CORPORATION Katherin ANNUAL REPORT Secretary		DEPARTMENT OF STA atherine Harris secretary of State IN OF CORPORATIONS		FILED May 05, 1999 8:00 am Secretary of State 05-05-1999 90041 035 ***150.00				
OCU Corporation	MENT # G68408	3						
	Tapick Enterprises, inc							
							ALL ALALL ALALL LAAL Die Alalle Alalle III a	
incipal Plac	e of Business	Mailing Address						
4041 U.S. HIGHWAY ONE 14041 U.S. HIGHWAY ONE								
no beach	FL 33408	SUITE A JUNO BEACH FL 3	3408		DO NOT WRITE IN THIS SPACE			
				3.	Date Incorporated or Qualifed 11/10/1983			
Principal P	lace of Business	2a. Mailing Addres	55	4.	FEI Number		Applied For	
		26	4-		11-2013845		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, e	ac.	5.	Certifcate of Status Desired	•	5 Additional Required	
City & Stat	ie	City & State		6.	Election Campaign Financing	·· ·	0-May 80	
Zip	Country	Zip	Country	a	Trust Fund Contribution This corporation owes the current y		ed to Fees	
Ziр	25	29	30		Personal Property Tax.	☐ Yes		
	9. Name and Address of Currer	nt Registered Agent		10. me	Name and Address of New Regis	tered Agent		
MUS	STAPICK, GERALD				P.O. Box Number is Not Acceptable)		{	
	41 U.S. HIGHWAY ONE					·		
	te a 10 Beach Fl 33408		83					
301			84 Cr	у	······································	FL ⁸⁵ ^Z	ip Code	
agent. I a GNATURE	im familiar with, and accept the obligation	ations of, Section 607.03		•	pard of directors. I hereby accept the	арроннон	189isteren	
	Signature, typed or printed name of registered age OFFICERS AN	nt and title if applicable.	(NOTE: Registered Agent sign 13.	ture required when I		ATE RS AND DIREC	TORS IN 12	
 .E	OFFICERS AN		(NOTE: Registered Agent sign 13. ETE 1.1 TITLE	ture required when I	reinstating) D	ATE	TORS IN 12	
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