

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

95 FEB 24 PM 3:42

**DOCUMENT # G68408 (5)**

1. Corporation Name  
**G. MUSTAPICK ENTERPRISES, INC.**

Principal Place of Business Mailing Address  
**1041 U.S. HIGHWAY ONE  
% GERALD MUSTAPICK  
JUNO BEACH FL 33408**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **11/10/1983** 3a. Date of Last Report **03/01/1994**  
4. FEI Number **11-2013845** Applied For  Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under § 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip Country 28 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent  
**MUSTAPICK, GERALD  
1041 US HIGHWAY ONE  
JUNO BEACH FL 33408**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
Signature (typed or printed name of registered agent and day of completion) (201) (Registered Agent Signature required when appointing)

12. OFFICERS AND DIRECTORS

TITLE	DP
NAME	MUSTAPICK, GERALD
STREET ADDRESS	1041 US HIGHWAY ONE
CITY, ST, ZIP	JUNO BCH, FL 00000
TITLE	DS
NAME	MUSTAPICK, IRENE
STREET ADDRESS	1041 US HIGHWAY ONE
CITY, ST, ZIP	JUNO BCH, FL 00000
TITLE	VP
NAME	GILES, DREW
STREET ADDRESS	1041 US HIGHWAY ONE
CITY, ST, ZIP	JUNO BCH, FL 00000
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	DP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	MUSTAPICK, GERALD	
13 STREET ADDRESS	14041 U.S. HIGHWAY ONE	
14 CITY, ST, ZIP	JUNO BEACH, FLORIDA 33408	
21 TITLE	DS	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	MUSTAPICK, IRENE	
23 STREET ADDRESS	14041 U.S. HIGHWAY ONE	
24 CITY, ST, ZIP	JUNO BEACH, FLORIDA 33408	
31 TITLE	VP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	GILES, DREW	
33 STREET ADDRESS	14041 U.S. HIGHWAY ONE	
34 CITY, ST, ZIP	JUNO BEACH, FLORIDA 33408	
41 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME		
43 STREET ADDRESS		
44 CITY, ST, ZIP		
51 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME		
53 STREET ADDRESS		
54 CITY, ST, ZIP		
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY, ST, ZIP		

14. I (we) hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Chapter 190.001, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 197, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:  **Gerald Mustapick** 2/20/95 407-626-2600  
Typed name of printing officer or director