## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G68151

(1)

FIRST OF HOMESTEAD, INC.

**FILED** Jan 14 1997 8:00am Secretary of State



| Principal Plac  | ce of Business                                      | Mailing Address   |                                       |            |                                       | T THE STATE BEACH SISTEN TO THE PLANT BOLD LIVER WHEN BOILD I REMAY BOARD HOURS AND THE PROPERTY OF THE PROPER |   |   |                        |
|---|---|---|---------------------------------------|------------|---------------------------------------|--|---|---|------------------------|
| C/O WILLIAM H. LOSNER<br>PO BOX 609. (1550 N.KROME AVE.)<br>HOMESTEAD FL 33080-0809 |   | C/O WILLIAM H. LOSNER<br>PO BOX 609. (1550 N.KROME AVE.)<br>HOMESTEAD FL 33030-3233 |                                       |            |                                       |  |   |   |                        |
|   |   |   |                                       |            |                                       | <ol> <li>Date Incorporated or Qualified</li> <li>11/07/1983</li> </ol>   |   | ate of Last<br><b>23/1996</b>                 | Report                 |
|   | Place of Business                                   | 2a. Mailing Adoress   |                                       |            |                                       | 4. FEI Number  |   | A   | pplied For             |
| 1   |   | 26  |                                       |            |                                       | 59-2393284   |   |   | lot Applicabl          |
| Suite, Apt.   | . #, etc.   | Suite, Apt. #, etc  |                                       |            |                                       | 5. Certificate of Status Desired   | ×                                       | •   | Additional<br>lequired |
| City & Star   | te  | City & State  | · · · · · · · · · · · · · · · · · · · |            |                                       | 6. Election Campaign Financing   |   |   | May Be                 |
| 3   |   | 28  |                                       |            |                                       | Trust Fund Contribution  |   |   | to Fees                |
| Zip   | Country   | Zφ  | Co                                    | untry      |                                       | 8. This corporation has liability fo   |   |   | s. 199.032,            |
| 4]  | 25  | 29  | 30                                    | <b></b>    |                                       |  | <b>XX</b> Yes                           |   |                        |
| , <del></del>   | 9. Name and Address of Curren                       | nt Registered Agent   | ·                                     | 1          |                                       | 10. Name and Address of New R  | legistered                              | Agent   |                        |
| LOS   | SNER, WILLIAM H.                                    |   |                                       | 81         | Name                                  |  |   |   |                        |
| 1550 NORTH KROME AVENUE   |   |   |                                       | 82         | Street Addr                           | ress (P.O. Box Number is Not Accepte   | able)                                   |   |                        |
| HO  | MESTEAD FL 33030                                    |   |                                       |            |                                       |  |   |   |                        |
|   |   |   |                                       | 83         |                                       |  |   |   |                        |
|   |   |   |                                       | 84         | City                                  |  |   | <b>85</b> Zip                                 | Code                   |
|   |   |   |                                       | l .        | ,                                     |  | FL                                      | • <u>                                    </u> |                        |
| office or   | registered agent, or both, in the State             | of Florida, Such change:  | was authorizi                         | ed by      | the corporal                          | poration submits this statement for the tion's board of directors. I hereby acc  | ept the app                             | oointment a                                   | s registered           |
| agent. La   | am familiar with, and accept the obliga             | ations of, Section 607.050  | l5. Florida Sta                       | itules     | <b>S</b> .                            |  |   |   |                        |
| SIGNATURE   | Fagratus , typertion pricing name of registered age | er and the star and the   | (NICITE Descriptor                    | ud Ann     | nt sign of the team                   | red when reinstating)  | DATE                                    |   |                        |
| 12.   | OFFICERS AN   |   | 13.                                   |            | in signature rodus                    | ADDITIONS/CHANGES TO OFF   |   | DIRECTO                                       | RS IN 12               |
| TITLE   | l D   | DELET   |                                       | '<br>TITLE |                                       |  |   | ☐ Change                                      |                        |
| NAME  | ALGER, RICHARD                                      | <del>_</del>  | 1.2                                   | NAME       |                                       |  |   |   | -                      |
| STREET ADORESS  | 18001 SW 285TH STREET                               |   | 1.3                                   | STREET     | ADORESS                               |  |   |   |                        |
| CITY - ST-ZIP   | HOMESTEAD FL  |   |                                       | OIFY-S     | · · · · · · · · · · · · · · · · · · · |  |   |   |                        |
| TITLE   | D   | DELET   |                                       | TITLE      | -                                     |  |   | Change  | Additio                |
| NAME  | COSTA, JOSE JR.                                     |   | 22                                    | NAME       |                                       |  |   |   |                        |
| STREET ADOPESS  | 22290 SW 162ND AVENUE                               |   |                                       |            | ADDRESS                               |  |   |   |                        |
| CITY - SI - ZIP   | GOULDS FL   |   |                                       | -          | S1 - ZIP                              |  |   |   |                        |
| THLE  | VTS   | DELE I  |                                       | TITLE      |                                       |  | 77                                      | Change  | Additio                |
| NAME  | PEYTON, DAVID A.                                    |   | 3.2                                   | NAME       | )                                     |  |   |   |                        |
| STREET ADORESS  |   |   |                                       |            | ADDRESS                               |  |   |   |                        |
| CITY-ST-ZIP   | HOMESTEAD FL  |   |                                       |            | ST-ZIP                                |  |   |   |                        |
| TITLE   | D   | DELET   |                                       | TITLE      | <del></del>                           |  |   | Change  | Additio                |
| NAME  | FALCONER, NORMAN                                    |   | 4 2                                   | NAME       |                                       |  |   |   |                        |
| STREET ADDRESS  |   |   |                                       |            | ADDRESS                               |  |   |   |                        |
| CITY-S1-ZIP   | KEY BISCAYNE FL                                     |   | •                                     | CITY-S     |                                       |  |   |   |                        |
| TITLE   | COP   | DELET   |                                       | TITLE      |                                       |  | *************************************** | Change  | Additio                |
| NAME  | LOSNER, WILLIAM H.                                  |   |                                       | NAME       | 1                                     |  |   | _   |                        |
| STREET ADDRESS  |   |   | - 1                                   |            | ADDRESS                               |  |   |   |                        |
| CITY-ST-2IF   | HOMESTEAD FL  |   |                                       | CITY-S     |                                       |  |   |   |                        |
| TITLE   | , , omeore te                                       | DELET   |                                       | TITLE      |                                       |  |   | Change  | Additio                |
| NAME  |   | tour Charle   |                                       | NAME       |                                       |  |   |   |                        |
| STREET ADDRESS  |   |   |                                       |            | ADDRESS                               |  |   |   |                        |
|   |   |   |                                       |            |                                       |  |   |   |                        |
| CITY - ST - ZIP   | 1   |   | 0.4                                   | спү- 9     | 51 * ZIF                              |  |   |   |                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same tegal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name or on an attachment with an address.

SIGNATURE:

David A. Peyton V.P. 1/7/97 (305) 247-5541