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CASHIER'S OFFICE



March 10, 1999

Kathy E. Ryan Administrative Assistant Division of Banking 101 East Gaines Street Tallahassee, FL 32399-0350

400002812934---C -03/22/99--01002--004 *****35.00 ******35.00

Dear Ms. Ryan:

Enclosed is the completed Certificate of Surrender of State Charter for Ready State Bank together with the check in the amount of \$35.00 for the filing fee.

Please forward any future correspondence to my attention at the address indicated below.

If you have any questions, please do not hesitate to call me at (305) 536-1724.

Sincerely,

Luba Milbauer

Senior Vice President

Compliance and CRA Officer

LM/mv

Enclosures

99 MAR 22 AN 8: 3
SECRETARY OF STATE
TALLAHASSEE FLORING

Surt Charter. 3-27-99



OFFICE OF THE COMPTROLLER

DEPARTMENT OF BANKING AND FINANCE STATE OF FLORIDA

> TALLAHASSEE 32399-0350

March 18, 1999

Ms. Sherry Wertz Akerman, Senterfitt & Eidson, P.A. Phillips Point East Tower Suite 900 777 South Flagler Drive West Palm Beach, FL 33401 Dear Ms. Wertz: Re: "Advantage Bankshares, Inc."

Reference is made to your letter/fax requesting approval of the above-referenced corporate name which will be a holding company for Advantage Bank, located in Palm Beach Gardens, Florida.

As Section 655.922(2)(a), Florida Statutes, exempts a financial institution, holding company or its subsidiaries from the prohibition against using the word "bank", "banker", "banking", "trust company", "savings and loan association", "savings bank", or "credit union" in its corporate name, the Division of Banking will not object to the use of the above corporate name being registered as a foreign corporation to transact business in the State of Florida.

Sincerely,

Art Simon Director

Division of Banking 101 E. Gaines Street Fletcher Bldg.-6th Floor Tallahassee, FL 32399-0350

(850) 410-9111

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cc: Karon Beyer, Chief Bureau of Corporate Records Secretary of State's Office



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

CERTIFICATE OF SURRENDER OF STATE CHARTER

This is to certify that	t READY STATE BANK	= ₹	(C) (C)
,	(Corporate Name)	- =	<u> </u>
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858 (Corporate Document Nu	located at 3700 WEST 12th AVENUE (Street Address)	<u> </u>	<u>₹</u> \\
(Corporate Document No	(Sueet, Address)	îu,č	i ``
			₹ €
	HIALEAH, FLORIDA 33012	<u> </u>	တ္
	(City/State/Zip)		w
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has completed the (M	lerger Conversion (circle one) of said corporation to or into a Natio	onal/Fed	eral
institution under the	name of		
	UNION PLANTERS BANK, NATIONAL ASSO	CIATI	ON
· · · · · ·	ONION I BINIDIO BININ MILE INDE	9	<u> </u>
effective	DECEMBER 31, 1998, and does hereby surrender it	s charter	as a state
		_	
chartered institution	and Florida corporation.	_	
	m:	1	c
	This certificate is signed by an authorized officer this4	day	01
	MARCH , 1999		
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	UNION PLANTERS BANK, N.A.	_	
	(Institution Name)	₽	
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· · · · · · · · · · · · · · · · · · ·	LUBA MILBAUER, SENIOR VICE PRESIDENT (Authorized Officer)		
4.5	(Additionized Officer)	<u> </u>	
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