## 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

ANNUAL REPORT (AR)				_ <b>FILED</b>
DOCUMENT # G67620				Jan 24, 2007 08:00 AN Secretary of State
SOUTHERN BASKETBALL PRODUCTS, INC.				Secretary of State
3573 CAM	to of Business BRIA CIR GES FL 32162	Mailing Address 3573 CAMBRIA CIR THE VILLAGES FL 3	32162	
2. Principal Place of Businoss - No P.O. Box # 3. Mailing Address				
Suile, Apt #, etc.		Suita, Apt #, etc.		1st MOORE CR2E034 (10/06)
City & State		City & Slate		4. FEI Number 59-2407746 Applied Eor Not Applicable
Zip	Country	Zip	Country	5. Certilicate of Status Desired  \$8.75 Additional Fee Required
				7. Name and Address of New Registered Agent
HARTMAN, ROBERT L HARTMAN HARTMAN & O'BRIEN, PA			Name Street Address	(P.O. Box Number is Not Acceptable)
537	N UMATILLA BLVD ATILLA FL 32784			
			City	FL Zip Code
8. The above named ontitly submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE				
FILE NOW!!! FEE IS \$150.00 After Mault 2007 Fee Will Be \$5.00 May Be				
	May 1, 2007 Fee Will Be \$550.0 k Payable to Florida Department			Trust Fund Contribution.
10.		D DIRECTORS	11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.				
SIGNATURE: JULIU JOAN OKERCLIN 1/20/07 352-751-5086				