## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **G67620**

1. Corporation Name

SOUTHERN BASKETBALL PRODUCTS, INC.

Principal Place	e of Business	Mailing Address	Mailing Address					
37306 SUNRISE TERR		37306 SUNRISE TERR						
RR2 BOX 975			RR2 BOX 975			DO NOT WRITE IN THIS SPACE		
UMATILLA FL 32784		UMATILLA FL 32784	UMATILLA FL 32784		DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed		Ì
						11/02/1983 4. FEI Number	т.	
2. Principal Pl	ace of Business	2a. Mailing Address				"	<del></del>	oplied For
21		26				59-2407746		ot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<b>¬</b>			5. Certificate of Status Desired	*	Additional equired
22		27						
City & State		City & State	¬ '			6. Election Campaign Financing		May Be
23	28					Trust Fund Contribution		to Fees
Zip	Country	Zip	_ Coui	ntry		8. This corporation owes the current year in		<b>57</b> 0.
24	25	29 3	0			Personal Property Tax.	☐Yes	No
	9. Name and Address of Curr	ent Registered Agent		2.1	_	10. Name and Address of New Registered	d Agent	
0.45	DINI 101111			81	Name			
OKERLIN, JOHN			ŀ	82	Street Ac	Idress (P.O. Box Number is Not Acceptable)	<del>_</del> _	
#7 SUNRISE TERR.							15	\$10.41 D. T
UMATILLA FL 32784				83				
				84	Oth.			Code
					City	F	L I i i	i
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
office or r	egistered agent, or both, in the Sta m familiar with, and accept the obli	e of Florida, Such change was auti	horized	by th	ne corpor	ation's board of directors. I hereby accept the app	ointment as re	egistered
agent. i a	m raminar with, and accept the oblig	gations of, Section 607.0363, Florid	a State	100.		·	•	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable.					signature reg	uired when reinstating) DATE	<del></del>	<del></del>
12. OFFICERS AND DIRECTORS			13.			ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	ORS IN 12
TITLE	PD	☐ DELETE	1.1 TIT	LE.		* . · · · · · ·	Change	☐ Addition
NAME	OKERLIN, JOHN, II		1.2 NA	ME				.
STREET ADDRESS	37306 SUNRISE TERR		•		ADDRESS			ĺ
	UMATILLA FL			TY-ST-			.*	
CITY-ST-ZIP	VD	☐ DELETE	2.1 TIT		ZIF		[] Change	Addition
TITLE	`-		2.2 NA			,	_	
NAME	OKERLIN, CAROLE M		1					ļ
STREET ADDRESS	37306 SUNRISE TERR				ADDRESS			-
CITY-ST-ZIP	UMATILLA FL 32784		-	TY-ST-	ZIP		C1 Change	Addition
TITLE		☐ DELETE	3.1 TIT	TLE			Change	☐ Addition [
NAME	, .		3.2 NA	ME.				. [
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CITY-ST-ZIP			3.4. CI	TY-ST	-ZIP		· · · · ·	41.00.
TITLE		☐ DELETE	4.1 TIT	ΓLE	Ţ		Change	Addition
NAME			4.2 N	AME				
STREET ADDRESS			4.3 ST	REET	ADDRESS			,
CITY-ST-ZIP			4.4 CF	TY-ST-	ZIP			
TITLE		☐ DELETE	5.1 TIT				Change	Addition
NAME			5.2 NA	ME		·		,
STREET ADDRESS			5.3 ST	REETA	ADDRESS			·
			5.4 CIT	TY-ST-	ZIP		·	
CITY-ST-ZIP		☐ DELETE	6.1 TIT				[] Change	Addition
NAME			6.2 NA	ME			'	· - [
					ADDRESS			, j
STREET ADDRESS			0.3 3	ALC: A	-DUNCOO	•		ĺ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JOHN OKERLIND GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

352-589-1100

**FILED** 

Feb 12, 1999 8:00 am Secretary of State

02-12-1999 90011 036 \*\*\*150.00