## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G67311

(2)

SPRING LAKE HOMES INC. OF FLORIDA

**FILED** 

Jan 28 1997 8:00am

Secretary of State

| Principal Place of Business Mailing Address |  |  |                                     |                   |  |  |  |                                     |                                     |
|---|--|--|-------------------------------------|-------------------|--|--|--|-------------------------------------|-------------------------------------|
| 615 DUANE PAL<br>SEBRING FL 331<br>US       |  | 100 CLUBHOUSE LANE<br>SEBRING FL 33870-8300  |                                     |                   |  |  |  |                                     |                                     |
|   |  |  |                                     |                   | ,  | 3. Date Incorporated or Qualified 11/01/1983   | 1  | e of Last<br><b>4/1996</b>          | Report                              |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address  |                                     |                   |  | 4. FEI Number<br>59-2326333  |  |                                     | pplied For<br>lot Applicable        |
| Suite, Apt :                                | #, etc.  | Suite, Apt. #, etc.  | <del></del>                         |                   |  | 5. Certificate of Status Desired   |  | \$8.75                              | Additional<br>lequired              |
| City & State                                | )  | City & State   |                                     |                   | ····   | 6. Election Campaign Financing   |  |                                     | May Be                              |
| 23  |  | 28   | <u></u>                             |                   |  | Trust Fund Contribution  |  | Added                               | to Fees                             |
| Zip   | Country  | Zip  | _                                   | intry             |  | 8. This corporation has liability for  | intangible<br>] Yes []                       |                                     | s. 199.032,                         |
| 24  | 25 9. Name and Address of Curr   | 29 ent Registered Agent  | 30                                  |                   |  | Florida Statutes L  10. Name and Address of New Re   |  |                                     |                                     |
| TELL!                                       | SCHOW  |  |                                     | 81                | Name   |  |  |                                     |                                     |
|   | CLUBHOUSE LANE   |  |                                     | 82                | Ctross Addr                                      | ass (D.O. Boy Number is Not Assessable   | No.  |                                     |                                     |
|   | RING FL 33870  |  |                                     | 02                | Street Addr                                      | ess (P.O. Box Number is Not Acceptat   | )( <del>0</del> )                            |                                     |                                     |
|   |  |  |                                     | 83                |  |  |  | ·                                   |                                     |
|   |  |  | İ                                   | 84                | City   |  |  | 85 Zip                              | Code                                |
|   |  |  |                                     |                   |  |  | FL   |                                     |                                     |
| SIGNATURE                                   | m familiar with, and accept the obli<br>Signative typed or preteations of registered a       | gent and life it applicable (NOT   | E: Registere                        |                   |  | ed when reinstating)   | DATE   |                                     |                                     |
| 12.   | , - <u></u>  | ND DIRECTORS   | 13,                                 | T                 | ·  | ADDITIONS/CHANGES TO OFFIC   | CERS AND                                     |                                     |                                     |
| TITLE                                       | PD<br>Tellschow Michael A.   | ☐ DELEYE   | 1.1 11                              |                   | }  |  |  | L Change                            | L Addition                          |
| NAME<br>OFFICE ADDOCES                      | 6417 LAKESHORE RD.   |  | 1.2 N                               |                   | 4000000  |  |  |                                     |                                     |
| STREET ADDRESS  CITY: ST-ZIP                | SEBRING FL 33870   |  | - 1                                 | inee i<br>ITY-S   | ADORESS  |  |  |                                     |                                     |
| TITLE                                       | STD  | DELETE   | 211                                 |                   | 1-21   |  |  | Change                              | Addition                            |
| NAME  | SPIKES, BETHANY C  |  | 2.2 N                               | AME               |  |  |  | •                                   | •                                   |
| STREET ADDRESS                              | 7426 VALENCIA ROAD   |  | 2.3 \$                              | REET              | ADDRESS  |  |  |                                     |                                     |
| CHTY-ST-ZIP                                 | SEBRING FL 33870   |  | 2.40                                | ITY - S           | T-ZIP  |  |  |                                     |                                     |
| TITLE                                       |  | DELETE   | 3171                                | TŁE               |  |  |  | Change                              | Addition                            |
| NAMÉ  |  |  | 3.2 N                               | AME               |  |  |  |                                     |                                     |
| STREET ADDRESS                              |  |  | 3.3 S                               | TREET             | ADDRESS  |  |  |                                     |                                     |
| CITY-ST-ZIP                                 |  | - Driett   |                                     |                   | IT-ZIP   |  |  | 1 1 05                              | Ladion                              |
| THLE  |  | ☐ DELETE   | 411                                 |                   |  |  |  | Change                              | Addition                            |
| NAME<br>STREET ADDRESS                      |  |  | 4 2 N                               |                   | ADDRESS  |  |  |                                     |                                     |
| CITY-ST-ZIP                                 |  |  |                                     | ITY-S             |  |  |  |                                     |                                     |
| TITLE                                       |  | DELETE   | 5.1 T                               |                   | 1-20   |  |  | Change                              | Addition                            |
| NAMÉ  |  |  | 5.2 N                               |                   |  |  |  |                                     |                                     |
| STREET ADDRESS                              |  |  |                                     |                   | ADDRESS  |  |  |                                     |                                     |
| CITY - ST - 7IP                             |  |  | - 1                                 | ITY-S             |  |  |  |                                     |                                     |
| TOLE  |  | DELETE   | 61 T                                |                   |  |  |  | Change                              | Addition                            |
| NAME  |  |  | 6.2 N                               | AME               | 1  |  |  |                                     |                                     |
| STREET ADDRESS                              |  |  | 6.3 \$                              | TREET             | adoress  |  |  |                                     |                                     |
| CITY-ST-ZIF                                 |  |  |                                     | ITY - S           |  |  |  |                                     |                                     |
| 14. I do hereb<br>informatio<br>I am an ol  | by certify that the information suppling undicated on this annual report of the corporation. | ied with this filing does not qual<br>r supplemental annual report is<br>or the exelver or truslee empoy | ity for the<br>true and<br>vered to | exe<br>ccu<br>xec | mption stated<br>trate and that<br>ute this lepo | d in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same lept<br>t as required by Chapter 607, Florida S | es. I further<br>al effect as<br>Statutes; a | certify that<br>if made und that my | at the<br>Inder oath; tha<br>I name |