2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # G67302

1. Entity Name

SOUTH MIAMI PIZZA SYSTEMS, INC.



FILED Apr 04, 2003 8:00 am Secretary of State

04-04-2003 90095 007 ***150.00

				1/3				
Principal Place of Business 1234 S DIXIE HWY # 340 MIAMI FL 33146 US			Mailing Address 1234 S DIXIE HWY # 340 MIAMI FL 33146 US					
2. Principal Place of Business			3. Mailing Address			 		011 01011 FB0F
Suite, Apt. #, etc.			Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES		
City & State			City & State			4. FEI Number 59-2351074 Applied For Not Applicable		
Zip Country		Country	Zip Country			5. Certificate of Status Desired S8.75 Additional Fee Required		
	6. Name	and Address of Current	Registered Agent			7. Name and Address of New Registe	ered Agent	
LAMP ADAM				Nar	me ~			
LAMB, ADAM J 1428 BRICKELL AVE				Stre	eet Address (P.O. Box Number is Not Acceptable)		
MIAMI FL								
			City		,		FL Zip Cod	e
the obliga	ations of registe	submits this statement to a second s		s registered officers		ed agent, or both, in the State of Florida.	I am familiar with,	and accept
Afte	r May 1, 200	FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of		I 11.		Election Campaign Financin Trust Fund Contribution. ADDITION SUCHANOSES TO OFFICERS	☐ Added	May Be to Fees
TITLE NAME STREET ADDRESS CITY-ST-ZIP	LAMB, MER	RILL I E HWY #340	☐ Delete	TITLE NAME STREET ADDR	ESS	ADDITIONS/CHANGES TO OFFICERS	Change	Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/2/03 (305) 476-16/11
Date Dayline Phone #

CR2E034 (10/0