

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
Secretary of State
Division of Corporations

APPROVED
FILED

DOCUMENT # **G69656** (8)

1. Corporation Name

THE TREE OF US, INC.

CLERK - JAN 11: 20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Principal Office Address

**5780 SW 25TH ST #6
HOLLYWOOD FL 33023**

3. Mailing Address

**4839 SW 148 AVE
500
DAVIE FL 33330
US**

DEFECT: WRITE IN THIS SPACE

3. Date Incorporated or Qualified **10/17/1983** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-2338095** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. Does corporation have authority to manage trust funds? ☒ Yes ☐ No

2. Principal Office Address

21. **3301 N. State Rd. 7**

2a. Mailing Address

26. **3301 N. State Rd. 7**

22. State Apt. # etc.

27. State Apt. # etc.

23. City, State

23. **Hollywood, FL**

27. City & State

28. City & State

24. **33021** 25. **USA** 29. **FL** 30. **00000**

9. Name and Address of Current Registered Agent

**HARDEN, DANIEL
5130 SW 188 AVE
FT LAURDALE FL 33332**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Accepted)

83. City

84. City

FL

85. Zip Code

11. I, the undersigned, the person named in Sections 607.05(4) and 607.15(2)(b), Florida Statutes, the executive named corporation submits this statement for the purpose of changing its registered office to the address listed in Section 607.05(4) and 607.15(2)(b), Florida Statutes. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am

12. Officer and Director

OFFICERS AND DIRECTORS

13. Additions/Changes to Officers and Directors in 12

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME **T KRETZMER, PETER Y.**
STREET ADDRESS **2782 SUCRE AVE**
CITY, STATE, ZIP **COOPER CITY FL**

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

NAME **PS HARDEN, JUDITH M**
STREET ADDRESS **5130 SW 188 AVE**
CITY, STATE, ZIP **FT LAURDALE FL**

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

NAME **V HARDEN, DANIEL**
STREET ADDRESS **5130 SW 188 AVE**
CITY, STATE, ZIP **FT LAURDALE FL**

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY, STATE, ZIP

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY, STATE, ZIP

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY, STATE, ZIP

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP

☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not equally for the information stated in Sections 607.05(4) and 607.15(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the manager of another corporation to receive this report as required by Chapter 607, Florida Statutes, and that my name appears on the list of officers or directors of the corporation or on an attachment with an address.

SIGNATURE: *Judith M. Harden* Judith M. Harden 4-29-95 (305)434-1001