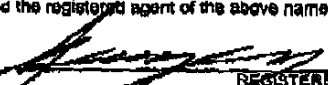
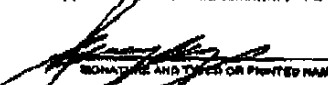


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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                                                 |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>CORPORATION REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Glenda E. Hood</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                               |
| <b>DOCUMENT #G67188</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                 |                               |
| 1. Corporation Name<br><b>MEYER VENTURES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                 |                               |
| 2. Principal Office Address<br><b>6900 University Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 3. Mailing Office Address<br><b>6900 University Drive</b>                                                                                                                                       |                               |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Suite, Apt. #, etc.                                                                                                                                                                             |                               |
| City & State<br><b>Tamarac, Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | City & State<br><b>Tamarac, Florida</b>                                                                                                                                                         |                               |
| Zip<br><b>33321</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country<br><b>USA</b>             | Zip<br><b>33321</b>                                                                                                                                                                             | Country<br><b>USA</b>         |
| 4. Date incorporated or Qualified To Do Business in Florida<br><b>10/31/1983</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 5. FEI Number<br><b>59-2339082</b>                                                                                                                                                              |                               |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Applied For<br><input type="checkbox"/> Not Applicable<br><input checked="" type="checkbox"/>                                                                                                   |                               |
| 7. Name and address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                                 |                               |
| Name<br><b>Jerry Meyer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                 |                               |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>6900 University Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                 |                               |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                 |                               |
| City<br><b>Tamarac</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | State<br><b>FL</b>                                                                                                                                                                              | Zip Code<br><b>33321</b>      |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0508 or 617.0403, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                 |                               |
| Signature of Registered Agent<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Date <b>11/05/03</b>                                                                                                                                                                            |                               |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                 |                               |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                 |                               |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                                  | City / State / Zip            |
| <b>DP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Jerry Meyer</b>                | <b>6900 University Drive</b>                                                                                                                                                                    | <b>Tamarac, Florida 33321</b> |
| <b>DVP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Helen Meyer</b>                | <b>6900 University Drive</b>                                                                                                                                                                    | <b>Tamarac, Florida 33321</b> |
| <b>S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Steven Meyer</b>               | <b>6900 University Drive</b>                                                                                                                                                                    | <b>Tamarac, Florida 33321</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                                                 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                                                 |                               |
| 10. I hereby certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(c), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                                                 |                               |
| <b>SIGNATURE</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | <b>JERRY MEYER</b> <b>11/05/03</b> <b>9547526178</b>                                                                                                                                            |                               |
| SIGNATURE AND TITLE OR PRINTED NAME OF WORKING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Date Daytime Phone #                                                                                                                                                                            |                               |

Division of Corporations

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Phone : (305) 577-4177  
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## CORPORATION REINSTATEMENT

MEYER VENTURES, INC.

|                       |          |
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