## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **G66480**

## Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90030 001 \*\*\*150.00

| MENDEZ  | Z/CHUNN FINANCIAL SERVI   | CES, INC                |                   |                                       |                              |  |  |                           |    |
|---|---|-------------------------|-------------------|---------------------------------------|------------------------------|--|--|---------------------------|----|
| Principal Place of Business Mailing Address         |   |                         |                   |                                       |                              | I INMITELL MOIN EVINE DEFIT MINDE SMIST D  | Bit Blåit 81011 åisti Afli                 |                           |    |
| BOX 10187 BOX 10187 TAMPA FL 33679-7187             |   |                         |                   |                                       |                              | DO NOT WRITE   | IN THIS SPACE                              |                           | •  |
| ļ   |   |                         |                   |                                       |                              | 3. Date Incorporated or Qualifed   | <del></del>                                |                           | 7  |
| ļ   |   |                         |                   |                                       |                              | 10/26/1983   |  |                           | ]  |
| Principal Place of Business     Za. Mailing Address |   |                         |                   |                                       | <del></del>                  | 4. FEI Number  | A  | pplied For                | 1  |
| 21 26   |   |                         |                   |                                       |                              | 59-2427293   | _ N  | lot Applicable            | ]  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   |                         | C.                |                                       |                              | 5. Certifcate of Status Desired  |  | Additional<br>Required    | 1  |
| 22   27   City & State   City & State               |   |                         |                   |                                       |                              | <del></del>  |  |                           | ┨  |
| L '   |   |                         |                   |                                       |                              | 6. Election Campaign Financing Trust Fund Contribution                                   | ,  | May Be                    |    |
| Zip Country Zip                                     |   |                         | Cou               | intry                                 |                              | This corporation owes the current  |  | 10.1.000                  |    |
|   |   |                         | 30                | -                                     |                              | Personal Property Tax.   | ☐ Yes                                      | □No                       |    |
| 9. Name and Address of Current Registered Agent     |   |                         |                   |                                       |                              | 10. Name and Address of New Reg  | istered Agent                              |                           | 1  |
| MENDEZ, JR, CHARLES E                               |   |                         |                   | 81                                    | Name                         |  |  |                           |    |
| 601 S MAGNOLIA AV<br>TAMPA FL 33606                 |   |                         |                   | 82                                    | Street Addre                 | Address (P.O. Box Number is Not Acceptable)  |  | <u></u>                   | 1  |
|   |   |                         | i                 | 83                                    |                              |  |  |                           | -{ |
|   |   |                         |                   |                                       |                              | _  |  |                           |    |
| 1   |   |                         |                   | 84                                    | City                         |  | FL 85 Zip                                  | Code                      | }  |
| office or r   | to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligations. | of Florida. Such change | was authorized    | DV ti                                 | named corpo<br>he corporatio | pration submits this statement for the pur<br>n's board of directors, i hereby accept th | pose of changing it<br>ie appointment as r | s registered<br>egistered | 1  |
| SIGNATURE   |   |                         |                   |                                       | _                            | <u> </u>   |  |                           | 1  |
| <del></del>   | Signature, typed or printed name of registered agent  |                         | (NOTE: Registered | Agent                                 | signature required           |  | DATE                                       | 000 114 40                | 6  |
| 12.   |   |                         | 13.<br>TE 1.1 TR  |                                       |                              | ADDITIONS/CHANGES TO OFFIC   | Change                                     |                           | =  |
| NAME  | MENDEZ, CHARLES E. JR. 12 NO.   |                         |                   |                                       |                              |  |  | }                         |    |
| STREET ADDRESS                                      | A METAT META OF A OF  |                         |                   | 1.3 STREET ADDRESS                    |                              |  |  |                           | ද  |
| CITY-ST-ZIP   | ATLANTA GA  |                         |                   | 1.4 CITY-ST-ZIP                       |                              |  |  |                           | 2  |
| TITLE   | AIDITA GA   | DELETE 2.1 m            |                   |                                       | -                            |  | ☐ Change                                   | Addition                  | "  |
| NAME  |   |                         |                   | ļ                                     |                              | v  | _  | ł                         |    |
| STREET ADDRESS                                      |   |                         |                   | 2.3 STREET ADDRESS                    |                              |  |  |                           | Ì  |
| CITY-ST-ZIP   |   |                         |                   | TY-ST                                 | f                            |  |  |                           | l  |
| TITLE   |   | - DELE                  |                   |                                       |                              |  | Change                                     | Addition                  |    |
| NAME  | }   |                         | 3.2 NA            | ME                                    |                              |  |  |                           | [  |
| STREET ADDRESS                                      | RESS  |                         | 3.3 ST            | 3.3 STREET ADDRESS                    |                              |  |  |                           | 1  |
| CITY-ST-ZIP   |   |                         | 3.4. CI           | TY-ST                                 | -ZIP                         |  |  |                           | }  |
| TITLE   |   | ☐ DELE                  | TE 4.1 TI         | T.E.                                  |                              |  | ☐ Change                                   | Addition                  |    |
| NAME  |   |                         | 4.2 N             | AME                                   | }                            |  |  |                           | }  |
| STREET ADDRESS                                      | ET ADDRESS  |                         | 4.3 ST            | 4.3 STREET ADDRESS                    |                              | •  |  |                           |    |
| CITY-ST-ZIP   |   |                         | ry-st-            | ZIP                                   |                              |  |  | 1                         |    |
| TITLE .   | DELETE 5.17   |                         |                   |                                       | •                            | ☐ Change   | ☐ Addition                                 | 1                         |    |
| NAME  |   |                         | 5.2 NA            |                                       |                              | `  |  |                           |    |
| STREET ADDRESS                                      |   |                         |                   |                                       | ADDRESS !                    |  |  |                           | ł  |
| CITY-ST-ZIP   |   |                         |                   | TY-ST-                                | ZIP                          | <del></del>  |  |                           | 1  |
| TITLE   |   | ☐ DELE                  | E                 |                                       | Ì                            |  | ☐ Change                                   | Addition                  | [  |
| NAMÉ  |   |                         | 6.2 NA            |                                       | LDDDECC                      |  |  |                           | 1  |
| STREET ADDRESS                                      |   |                         |                   | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                              | ·  |  |                           | 1  |
| City,ST-7iP   |   |                         | ■ 6.4 C⊓          | IY-ST-                                | 41                           |  |  | -                         | 1  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the feceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for an attachment with an address with all other like empowered.

SIGNATURE: