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**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # G66223

SIGNATURE:

(0)

DR. SUBHASH R. TIWARI, M.D., P.A.

| FILED              |
|--------------------|
| Jan 28 1997 8:00am |
| Secretary of State |

Daytime Phone #

| Principal Place of Business Mailing Address |   |   |   |                    |                        |               |  |  |  |                                |             |                          |              |   |
|---|---|---|---|--------------------|------------------------|---------------|--|--|--|--------------------------------|-------------|--------------------------|--------------|---|
| 4620 PROFESSI<br>NEW PT RICHE<br>US         |   |   | 4620 PROFESSIONAL LOOP<br>NEW PT RICHEY FL 34652-6248 |                    |                        |               |  |  |  |                                |             |                          |              |   |
|   |   |   |   |                    |                        |               |  |  | Date Incorporate<br>10/25/1983   | ed or Qualifie                 | I .         | Date of Las<br>2/06/1990 | ,            | ort                                     |
|   | lace of Business  | 2a. Mailing                               | Address   |                    |                        |               |  |  | FEI Number   |                                |             |                          | Appl         | ied For                                 |
| 21  | Ш   | 26  |   |                    |                        |               |  | -  | 59-2364810   | )                              |             |                          | <del></del>  | Applicable                              |
| Suite, Apt.                                 |   | 27  | <u> </u>  |                    |                        |               |  | 5. Certificate of Status Desired See Required Fee Required |  |                                |             |                          |              |   |
| City & State                                | 9   | · ·                                       | City & State  |                    |                        |               |  |  | Election Campa   | -                              |             |                          | 00 м         |   |
| Zip   | Country   | 28 Z <sub>10</sub>                        | - <del> </del>  |                    |                        | Country       |  |  | Trust Fund Cont  |                                | (0.101000)  |                          | ed to        |   |
| 24  | 25  | 29  |   |                    |                        | Courting      |  |  | 8. This corporation has liability for intemplate tax under s. 199.032, Florida Statutes Yes No |                                |             |                          |              | 99.032,                                 |
|   | g. Name and Address of Curren   |   | ent   | 1+41               | [ '''                  |               |  |  | Name and Add   |                                | Register    | ed Agent                 |              |   |
| TIWA  | ARI, DR. SUBHASH R., M.D.   |   |   |                    | 81                     | Na            | me   |  |  |                                |             |                          |              |   |
|   | LANDING COURT   |   |   |                    | 82                     | Sti           | eet Addre                                    | ess (P.  | O. Box Number  | is Not Accep                   | otable)     |                          |              | *************************************** |
| PALI  | M HARBOR FL 34684   |   |   |                    |                        | L             |  |  |  |                                |             |                          |              |   |
|   |   |   |   |                    | 83                     |               |  |  |  |                                |             |                          |              |   |
|   |   |   |   |                    | 84                     | Cit           | У  |  |  |                                | F           | 85 Z                     | Zip Co       | de                                      |
| office or re<br>agent. La:<br>SIGNATURE     | to the provisions of Sections 607,050<br>egistered agent, or both, in the State<br>on familiar with, and accept the obligations types or printed marker of registers ago. | of Florida, Such<br>ations of, Section    | change was<br>607.0505, F                             | author<br>lorida S | ized by<br>Statutes    | y the<br>s.   | ned corporation                              | on's b   | oard of directors  | atement for the s. I hereby ac | cept the a  | appointment              | gits r       | egistered<br>gistered                   |
| 12.   | OFFICERS AN   |   | ,,,,,   |                    | 3.                     |               |  |  | DDITIONS/CHA   | NGES TO OF                     |             |                          | rors         | IN 12                                   |
| TITLE                                       | Р   |   | DELETE  |                    | .1 TITLE               |               |  |  |  |                                |             | Chan                     |              | Addition                                |
| NAME  | TIWARI, DR SUBHASH R.,MD  |   |   | 1                  | .2 NAME                |               |  |  |  |                                | •           |                          |              |   |
| STREET ADDRESS                              | 3354 LANDING COURT  |   |   | 1.                 | .3 STAEET              | ADDR          | ESS  |  |  |                                |             |                          |              |   |
| CITY - ST - ZIP                             | PALM HARBOR FL  |   |   |                    | .4 CITY - S            | ST - ZIP      |  |  |  |                                |             |                          |              |   |
| TITLE                                       |   | (   | DELETE  |                    | .1 TITLE               |               |  |  |  |                                |             | LJ Chan                  | ge l         | Addition                                |
| NAME  |   |   |   |                    | .2 NAME                |               |  |  |  |                                |             |                          |              |   |
| STREET ADDRESS                              |   |   |   |                    | .3 STREET              |               | 1  |  |  |                                |             |                          |              |   |
| CHY+SY-ZIP<br>THILE                         |   |   | DELETE  |                    | : 4 City-:<br>:1 Title | SI - ZIF      | <u>'                                    </u> |  | · · · · · · · · · · · · · · · · · · ·  |                                | <del></del> | □ Chan                   | ne           | Addition                                |
| NAME  |   | `   |   |                    | 2 NAME                 |               |  |  |  |                                |             |                          | <b>9</b> ~ • |   |
| STREET ADDRESS                              |   |   |   |                    | 3 STREET               | T ADDR        | ESS  |  |  |                                |             |                          |              |   |
| CITY-ST-ZIP                                 |   |   |   |                    | 4. CITY-1              |               |  |  |  |                                |             |                          |              |   |
| TITLE                                       |   |   | DELETE  |                    | .1 TITLE               |               |  |  |  |                                |             | Chang                    | <b>Q</b> e   | Addition                                |
| NAME  |   |   |   | 4                  | . 2 NAME               |               |  |  |  |                                |             |                          |              |   |
| STREET ADDRESS                              |   |   |   | 4                  | 3 STREET               | T ADDF        | ESS  |  |  |                                |             |                          |              |   |
| CITY+ST-ZIP                                 |   |   |   |                    | 4 CITY-S               | ST - ZIP      |  |  |  |                                |             |                          |              |   |
| TITLE                                       |   | l   | DELETE  | ľ                  | .1 TITLE               |               | İ  |  |  |                                |             | ☐ Chan                   | ge           | ☐ Addition                              |
| NAME  |   |   |   | ŀ                  | 2 NAME                 | • • • •       |  |  |  |                                |             |                          |              |   |
| STREET ADDRESS                              |   |   |   | - E                | .3 STREET              |               |  |  |  |                                |             |                          |              |   |
| CITY-ST-ZIP<br>TITLE                        |   |   | DELETE  |                    | .4 CITY - S            | 51 - ZIP      |  |  |  |                                |             | Chan                     | cie.         | Addition                                |
| NAME  |   | •   |   |                    | .2 NAME                |               | -  |  |  |                                |             |                          | <b>.</b>     | - Franciali                             |
| STREET ADDRESS                              |   |   |   |                    | .3 STREET              | T ADDE        | FSS  |  |  |                                |             |                          |              |   |
| CITY-ST-ZIP                                 |   |   |   |                    | A CITY-S               |               | - 1  |  |  |                                |             |                          |              |   |
| 14. I do heret                              | by certify that the information supplie<br>on indicated on this annual report or s  | supplemental and                          | nual report is:                                       | lify for I         | the exe                | empt<br>urate | on stated                                    | my sk  | onature shall hav  | /e the same k                  | legal effec | ct as if made            | unde         | er oath: that                           |
| t am an o<br>appears i                      | flicer or director of the corporation or<br>in Block 12 or Block 13 if changed, o   | r the receiver or to<br>r on any attachme | rustee empo<br>nt with an ac                          | wered<br>Idress.   | to exec                | cute          | this report                                  | t as re  | quired by Chapl  | ter 607, Florid                | la Statute  | s; and that n            | ny nar       | me                                      |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR