

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 29, 2005 8:00 am**  
**Secretary of State**

08-29-2005 90145 011 \*\*\*550.00

|                                                    |                                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>6165853</b>                          |  |
| 1. Entity Name <b>Parachute Laboratories, Inc.</b> |                                                                                   |

**DO NOT WRITE IN THIS SPACE**

|                                                                                                |                                                                                    |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>1665 Lexington Ave.</b><br>Suite, Apt. #, etc. <b>106</b> | 3. Mailing Address<br><b>1665 Lexington Ave.</b><br>Suite, Apt. #, etc. <b>106</b> |
| City & State<br><b>Deland, FL</b>                                                              | City & State<br><b>Deland, FL</b>                                                  |
| Zip <b>32724</b> Country <b>USA</b>                                                            | Zip <b>32724</b> Country <b>USA</b>                                                |

**50063817**

DO NOT WRITE IN THIS SPACE

|                                       |                                                                                                                                                                                    |  |                                                        |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| <b>DO NOT WRITE<br/>IN THIS SPACE</b> | 4. FEI Number<br><b>59-2331436</b>                                                                                                                                                 |  | Applied For<br><input type="checkbox"/> No; Applicable |
|                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                    |  |                                                        |
|                                       | 7. Name and Address of Current Registered Agent                                                                                                                                    |  |                                                        |
|                                       | Name <b>Nancy LaBiviere</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1665 Lexington Ave.</b><br><b>Suite 106</b><br>City <b>Deland</b> FL Zip Code <b>32724</b> |  |                                                        |

I, the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Nancy LaBiviere* DATE 8/11/05  
Signatures typed printed name of registered agent and title (if applicable) (NOTE: Registered Agent signature required when establishing)

|                                                                                                                                                                              |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>January 1 - May 1 Fee is \$150.00</b><br><b>After May 1, Fee is \$550.00</b><br><b>Amended UBR is \$61.25</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trus. Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                           |                                                |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Owner</b><br><b>Nancy LaBiviere</b><br><b>1665 Lexington Ave. Suite 106</b><br><b>Deland, FL 32724</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or on an attachment with an address, with all other live employees.

SIGNATURE: *Nancy LaBiviere* DATE 8/11/05 386-734-5867  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAYTIME PHONE

CR2E034B (12/02)