## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G65701 1. Corporation Name

SANIBEL-CAPTIVA SHOPPER GUIDE, INC.

| Principal Place of Business Mailing Address |  |                                |  |                         |                 | I (BEI)II ESIS SIII I SEII SIII I SEII SIII I SEII SIII SIIII |  |  |  |
|---|--|--------------------------------|--|-------------------------|-----------------|--|--|--|--|
| 367 PERIWINKLI                              |  | P.O. BOX 1771                  |  |                         |                 |  |  |  |  |
| SANIBEL FL 33957                            |  | Saribel FL 33957<br>US         |  |                         |                 |  | DO NOT WRITE IN THIS SPACE   |  |  |
|   |  |                                |  |                         |                 |  | 3. Date Incorporated or Qualifed   |  |  |
|   |  |                                |  |                         |                 |  | 10/19/1983   |  |  |
| 2. Principal Pl                             | ace of Business  | 2a. M                          | 2a. Mailing Address                    |                         |                 |  | 4. FEI Number Applied For  |  |  |
| 21  |  | 26                             | 26                                     |                         |                 |  | <b>59-2595861</b> Not Applicable   |  |  |
| Suite, Apt. #, etc.  22  City & State  23   |  | S                              | Suite, Apt. #, etc.                    |                         |                 |  | 5. Certificate of Status Desired   \$8.75 Additional   |  |  |
|   |  | 27                             | City & State                           |                         |                 |  | Fee Required   |  |  |
|   |  |                                |  |                         |                 |  | 6. Election Campaign Financing \$5.00 May Be   |  |  |
|   |  | 28                             |  |                         | Country         |  | Trust Fund Contribution Added to Fees  |  |  |
| Zip   | Country  |                                | þ                                      | 30                      | unuy            |  | 8. This corporation owes the current year Intangible  Personal Property Tax. Yes  \text{No}  |  |  |
| 24  | 9. Name and Address of Curre   | 29                             | ed Agent                               | 30                      | 1               |  | 10. Name and Address of New Registered Agent   |  |  |
|   | 3. Name and Address of Curre   | int Kegister                   | ca Aguin                               |                         | 81              | Name   |  |  |  |
| Brennen, Carlene B                          |  |                                |  |                         |                 |  | (D.O. D. M. sabasia Net Accordable)  |  |  |
| 367   | PERIWINKLE WAY   |                                |  |                         | 82              | Street Add   | eet Address (P.O. Box Number is Not Acceptable)  |  |  |
| SAN   | BEL FL 33957   |                                |  |                         | 83              |  |  |  |  |
|   |  |                                |  |                         | <u></u>         | <u> </u>   | as Zin Codo  |  |  |
|   |  |                                |  |                         | 84              | City   | FL 85 Zip Code   |  |  |
| office or nagent. I a                       | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | e of Florida.<br>jations of, S | Such change was<br>ection 607.0505, Fi | authorize<br>Iorida Sta | d by<br>tutes   | tne corporat   | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |  |  |
|   | Signature, typed or printed name of registered as                              |                                | <u> </u>                               |                         |                 | t signature requi  | urred when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| 12.   | OFFICERS A   | ND DIRECT                      | DELETE                                 | 13                      | TILE            |  | ADDITIONS/CHAINGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE<br>NAME                               | Brennen, Carlene   |                                |  |                         | AME             |  |  |  |  |
|   | 367 PERIWINKLE WAY   |                                |  |                         |                 | ADDRESS  |  |  |  |
| STREET ADDRESS                              | SANIBEL FL 33957   |                                |  | 1                       | CITY-S          |  |  |  |  |
| CITY-ST-ZIP<br>TITLE                        | OATHBEET E 00001   |                                |  | RTLE                    | 1-21            | ☐ Change ☐ Addition  |  |  |  |
| NAME  |  |                                |  |                         | 2.2 NAME        |  |  |  |  |
| STREET ADDRESS                              |  |                                |  | 2.3                     | TREE            | ADDRESS  |  |  |  |
| CITY-ST-ZIP                                 |  |                                |  | 2.4                     | CITY-S          | T-ZIP  |  |  |  |
| TITLE                                       | <u>, , , , , , , , , , , , , , , , , , , </u>                                  |                                | ☐ DELETE                               | 3.1                     | me              |  | ☐ Change ☐ Addition  |  |  |
| NAME  |  |                                |  | 3.2                     | NAME            |  |  |  |  |
| STREET ADDRESS                              |  |                                |  | 3.3                     | STREET          | T ADDRESS  |  |  |  |
| CITY-ST-ZIP                                 |  |                                |  | 3.4.                    | CITY-S          | T-ZIP  |  |  |  |
| TITLE                                       |  |                                | ☐ DELETE                               | 4.1                     | TITLE           |  | ☐ Change ☐ Addition  |  |  |
| NAME  | a. *   |                                |  | 4. 2                    | NAME            |  |  |  |  |
| STREET ADDRESS                              |  |                                |  | i i                     |                 | ADDRESS  |  |  |  |
| CITY-ST-ZIP                                 |  |                                | □ <u> </u>                             | _                       | CITY-S          | T-ZIP  | ☐ Change ☐ Addition  |  |  |
| TITLE                                       |  |                                | ☐ DELETE                               |                         | ntle<br>Name    | İ  | ☐ Change ☐ Addition  |  |  |
| NAME  |  |                                |  |                         |                 | T ADDRESS  |  |  |  |
| STREET ADDRESS                              |  |                                |  |                         | STREE<br>CITY-S | 1  |  |  |  |
| CITY-ST-ZIP                                 |  |                                | ☐ DELETE                               |                         | TITLE           | 1-417  | ☐ Change ☐ Addition  |  |  |
| TITLE                                       |  |                                | □ nere ie                              |                         | NAME            |  | _ ondrigo natural  |  |  |
| NAME  |  |                                |  | - V.Z.                  |                 | 1  |  |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED May 21, 1999 8:00 am Secretary of State

05-21-1999 90002 015 \*\*\*150.00