## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

158.75

**DOCUMENT # G65005** 

1. Entity Name

MRI - SOUTH UMBERTON, INC.



Principal Place of Business

MRA OPEN MRI 6500-66TH ST NORTH

6500-661H ST NORTH Pinellas Park, FL 33781 US Mailing Address

C/O MEDICAL RESOURCES, INC 1455 BROAD ST, 4TH FLOOR. LEGAL DEPT BLOOMFIELD, NJ 07003 US





04022007

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0715232 Applied For Not Applicable

5. Certificate of Status Desired

X

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324

## DO NOT WRITE IN THIS SPACE

|                |   | -  |  |  |  |  |
|----------------|---|--|--|--|--|--|
|                | named entity submits this statement for the purposions of registered agent. | e of changing its registere                          | d office or regist   | lered agent, or both   | , in the State of Florida  | . I am familiar with, and accept   |
| SIGNATURE_     | Signature, typed or printed name of registered agent and title if applic    | ANOTE: Begintered                                    | Anget riggeturg requi  | rod uboa crimitatina)  |  | DATE   |
|                | Signature, typed or printed name of registered agent and title if applica-  | able. (NOTE: Hegistered                              | Agent signature requi  | rea when reinstating)  |  | DATE   |
|                | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00                 | Election Campaign Finan-<br>Trust Fund Contribution. | · - •  | 5.00 May Be  |  |  |
| 10.            | OFFICERS AND DIRECTORS  | 3  | i - 15   |  | 28   |  |
| TITLE          | Т   |  | . pagli ) i  | and the second second  | n sa<br>N spalaring .  | The state of the s |
| NAME           | MCCABE, DAVID M   |  |  |  |  |  |
| STREET ADDRESS | 1455 BROAD ST, 4TH FLOOR  |  |  |  |  | in the company of the control of the |
| CITY-ST-ZIP    | BLOOMFIELD, NJ 07003  |  | 4 10   | 70   | 009856:<br>070102200   | 3637   |
| TITLE          | PD  |  | 52.7   | 04/25/   | 070102201  | J5 **c2((.SU   |
| NAME           | STRICKLAND, D. GORDON   |  | a -=- '<br>- 4 a <sup>‡</sup> '  | The second second second   |  |  |
| STREET ADDRESS | 1455 BROAD ST, 4TH FLOOR  |  |  |  |  | iii - i - i - i - i - i - i - i - i - i  |
| CITY-ST-ZIP    | BLOOMFIELD, NJ 07003  |  |  |  | to disease.  | $\mathcal{F}_{i}^{i}$  |
| TITLE          | VD  |  |  | La Arriva et la Religion de la Relig | Section of the sectio | r was  |
| NAME           | VALLA, JOHN   |  | 5.3  |  |  |  |
| STREET ADDRESS | 1455 BROAD ST, 4TH FLOOR  |  |  | no.  | NOT WR   | ITE  |
| CITY-ST-ZIP    | BLOOMFIELD, NJ 07003  |  |  |  | 医内侧侧线线 医艾克氏病   | L. Skep  |
| TITLE          | s   |  |  | T'M  | HIS SPA  | CE   |
| NAME           | CASKADON, MARY  |  |  | ya ga  |  |  |
| STREET ADDRESS | 1455 BROAD ST, 4TH FLOOR  |  |  |  |  |  |
| CITY-ST-ZIP    | BLOOMFIELD, NJ 07003  |  | : • * **<br>• * *  |  | 1 mm   |  |
| TITLE          | AS  |  |  | * * *  | * 45 V   |  |
| NAME           | SHENKMAN, JERROLD   |  |  |  |  |  |
| STREET ADDRESS | 1455 BROAD ST, 4TH FLOOR  |  | A TOTAL CONTRACT OF THE PARTY O |  | Ly Byen Land St.   | - 22   |

- -----

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**BLOOMFIELD, NJ 07003** 

CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

John Valla 4

Daytime Phone #