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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G65005

(2)

MRI - SOUTH UMBERTON, INC.

FILED
May 15 1998 8:00am
Secretary of State

| Principal Place of Business Mailing Address | | | | | | OLDU OF BALLOUGH BARRE DIGIL AND A | |
|---|--|--|---------------------------|---|---|------------------------------------|--|
| · | | | nuc | | | | |
| 1 201 FIFTH AVE N 2701 N. ROCKY POINTE DRIVI STE. 104 #650 | | | HIVE | | | | |
| ST. PETERSBURG FL 33705 TAMPA FL 33607 | | | | | DO NOT WRITE IN TI | HIS SPACE | |
| US | | | | | 3. Date Incorporated or Qualified | | |
| | | | | - :17C | 10/14/1983 | 1 1 | |
| 2. Principal Place of Business | | 2a. Mailing Address, RESOURCES, INC. 26 155 STATE ST. | | 4. FEI Number | Applied For | | |
| 21 | | 26 Suite Apt. #, etc. | 7E S | <i>!</i> | 65-0715232 | Not Applicable | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 | | 28 HACKENSAC | K. N. | \mathcal{T} | Trust Fund Contribution | Added to Fees | |
| Zip Country | | Zip Country | | a. This corporation owes or has paid the | current vear Intangible | | |
| 24 | 25 29 07601 30 | | | Personal Property Tax due June 30. Yes No | | | |
| 7.1 | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registe | red Agent | |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD | | | 81 | Name | | | |
| | | | B2 Street Add | | ess (P.O. Box Number is Not Acceptable) | | |
| PLA | | Ľ. | | | | | |
| | | | 83 | | | | |
| | | | 84 | City | | B5 Zip Code | |
| | | | | | poration submits this statement for the purpor | FL 13 2000 | |
| | Signature, typed or printed came of regetered as | | | nt signature requir | ed when reinstating) DA | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | 12 | ADDITIONS/CHANGES TO OFFICERS | Change Addition | |
| TITLE | PARRELL ROBERT | DELETE | 1.1 TITLE | D | | CI Criarige (Sa Madrion | |
| NAME | FARRELL, ROBERT | | 1.2 NAME | 4000000 J | ERALD H.ALLEN 15 STATE ST. | | |
| STREET ADDRESS | 1339 BROAD STREET | | 1.3 STREET | | | 601 | |
| CITY-ST-ZIP | <u>CLIFTON NJ</u> | ▼ DELETE | 1.4 CITY - S 2.1 TITLE | | ACKENSACK, NJ 071 | Change Addition | |
| TITLE | ADAMOON DOREDT | Z otten | 2.2 NAME | V | ITIS | • • • | |
| NAME | ADAMSON, ROBERT 1339 BROAD ST | | 2.3 STREET | ADDRESS CO | EUFFREY A WHY NOT 5 STATE ST. ACKENSACK, NJ 07601 | | |
| STREET ADDRESS | CLIFTON NJ | | 2.4 CITY - 5 | T. 7/D | DEVENSACY N.T. 07601 |) | |
| CITY-ST-ZIP TITLE | Ď | X DELETE | 3.1 TITLE | , 17. | ACACIOSICA, NO - 1001 | Change Addition | |
| NAME I | FARRELL, WILLIAM D | | 3.2 NAME | | | • • | |
| STREET ADDRESS | 1339 BROAD ST | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | CLIFTON NJ | | 3.4. CITY - S | | | | |
| TITLE | V | DELETE | 4.1 TITLE | / [] - | ······································ | Change Addition | |
| NAME | B AFIA, DAN | / - | 4. 2 NAME | | | | |
| STREET ADDRESS | 1201 5TH AVE. | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | \$T. PETERSBURG FL | | 4.4 CITY-S | T - 71P | | | |
| TITLE | <u> </u> | DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | | | | |
| TITLE | <u></u> | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |

64CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.