## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFI** CORPORATION ANNUAL REPORT

1998



LEORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF COHPORATIONS

DOCUMENT #

(4)

Principal Place		Macing Address							
727 ATLANTIC AVENUE SUITE 600 BOSTON MA 02111 US		727 ATLANTIC AVE SUITE 600 BOSTON MA 02111				DO NOT WRIT	E IN THIS S	SPACE	
		US				3. Date Incorporated or Qualified 10/13/1983			
2. Principal Pa	 are of Business	28. Mailing Address				4. FEI Number		Ap	plied For
1		26				59-2334472			t Applicable
Suite, ApL ≠	4, e4c	Soute Apt #, efc	:			5. Certificate of Status Desired		\$8.75 A	
City & State		City & State				6. Election Campaign Financing Trust Fund Contribution		\$5.00 Added 1	
Zip	Country	Zip	Cou	intry		8. This corporation owes or has p	paid the curr	rent year Int	angible
4	25	29	30]			Personal Property Tax due Jun			No
	9. Name and Address of Cur	rrent Registered Agent		<del></del>		10. Name and Address of New F	Registered A	Agent	
	PRENTICE HALL CORPORA	ation system, inc.		81 Nar	ne				
	11 HAYS STREET			82 Stre	el Addi	ress (P.O. Box Number is Not Accepta	able)		
	TE 105			83				· · · · · · · · · · · · · · · · · · ·	
, TAL	LAHASSEE FL 32301			"					
				84 City			FL	<b>85</b> Zip (	Code
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Feb 18 1998 8:00am

Secretary of State