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CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G64669 1. Corporation Name

MURAN, INC.

Principal Place of Business

7385 US HWY 17 S. BOWLING GREEN FL 33834 US Mailing Address

P.O. BOX 819

BOWLING GREEN FL 33834

FILED Apr 14, 1999 8:00 am Secretary of State 04-14-1999 90116 036 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

10/07/1983

	ace of Business	2a. Mailing Add	aress			4. FEI Number			Applied For
1		26				59-1225250			Not Applicable
Suite, Apt. #	#, etc.	Suite, Apt.	#, etc.			5. Certificate of Statu	us Desired 🔲	•	Additional
2 *==	27		<u> Santa a alam da esta d</u>				Fee	Required	
City & State	•	City & State	е			6. Election Campaig	n Financing	•	0 May Be
ภิ	·	28				Trust Fund Contri	ibution	Adde	d to Fees
Zip	Country	Zip		Coun	try	8. This corporation of	owes the current year	r Intangible	_
ו	25	29	30	<u> </u>		Personal Property	`	Yes	□No
	9. Name and Address of Current	Registered Agent				10. Name and Addre	ess of New Register	red Agent	
				1	B1 Name				
PRESCOTT, NELSON ANDREW U.S. HWY. 17, NORTH BOWLING GREEN FL 33834					82 Street Address (P.O. Box Number is Not Acceptable)				
					93				
	• *			Į.	NA			05 7	p Code
•				J,	B4 City		. 5	FL 85 Zi	p Code
11 Dureupat t	to the provisions of Sections 607.0502	and 607 1508 Fic	rida Statutes	the ab	ove-named c	propration submits this state	ement for the purpose	e of changing	its registered
office or re	egistered agent, or both, in the State o	of Florida. Such cha	inge was autr	iorizea i	by the corpor	ation's board of directors. I	hereby accept the ap	ppointment as	registered
agent. 1 ar	m familiar with, and accept the obligati	ons of, Section 607	7.0505, Florida	a Statut	les.				
SIGNATURE	·	The State of the S	NOTE: D	uninteres 4 A	and eventure and	uired when reinstating)	DATE		
12.	Signature, typed or printed name of registered agent OFFICERS AND		(NOTE: RE	13.	deur zidustrue ied		NGES TO OFFICERS		TORS IN 12
	D OFFICERS AND		DELETE	1.1 TITL	F T	,		Chang	
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TREET ADDRESS	2841 NW STRATFORD RD								
ITY-ST-ZIP	AVON PARK FL 33825		DELETE		(-ST-ZIP			Chang	e Addition
TILE	PST	П	DELETE	2.1 TTL	}	•		onding	, , , , , , , , , , , , , , , , , , ,
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CITY-ST-ZIP	AVON PARK FL 33825			2.4 CIT		<u>ئەرۇپى بىرى بىرى</u>		- Thomas	na 🗆 Addition
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	VP PRESCOTT, MURRELL C.		DELETE		E	<u> 20.5 10.5 </u>		Chang	e
TTLE KAME	VP		DELETE	3.1 TTTL 3.2 NAM	E	<u> </u>		Chang	e
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TILE	VP PRESCOTT, MURRELL C. 2575 SENECA DRIVE, W		DELETE	3.1 TTTL 3.2 NAM 3.3 STR	E ME REET ADDRESS Y-ST-ZIP	<u> </u>		☐ Chang	— ·
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officer or director of the corporation or the receiver or trustee empowered to execute Block 12 or Block 13 if changed, or on an attachment with an address, with all other