

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 12, 2003 8:00 am**  
**Secretary of State**

03-12-2003 90141 033 \*\*\*150.00

**DOCUMENT # G64045**



1. Entity Name  
**EMORY LEWIS INCORPORATED**

Principal Place of Business  
**21190 PALM BEACH BLVD  
ALVA FL 33920**

Mailing Address  
**21190 PALM BEACH BLVD  
ALVA FL 33920  
US**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-2474688**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LEWIS, EMORY S.  
21190 PALM BEACH BLVD  
ALVA FL 33920**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	DP LEWIS, EMORY S 21190 PALM BEACH BLVD ALVA FL	TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	D LEWIS, ELIZABETH M. 21190 PALM BEACH BLVD ALVA FL	TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*SIGNATURE REQUIRED*  
**Emory S. Lewis DP**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/14/03 (339) 560-2555**  
Date Daytime Phone #

CR2E034 (10/02)

## STATE OF FLORIDA

ATTACHMENT

## OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH  
FLORIDA

LOCAL FILE NO. 4339

1. DECEDENT'S NAME FIRST MIDDLE LAST  
ELIZABETH MAY LEWIS

2. SEX  
Female

3. DATE OF DEATH (Month, Day, Year)  
October 13, 2002

4. SOCIAL SECURITY NUMBER  
220-26-0694

5a. AGE-Last Birthday (years)  
69

5b. UNDER 1 YEAR  
Months Days

5c. UNDER 1 Day  
Hours Minutes

6. DATE OF BIRTH (Month, Day, Year)  
February 13, 1933

7. BIRTHPLACE (City and State or Foreign Country)  
Carroll County, Maryland

8. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No)  
No

9a. PLACE OF DEATH (Check only one; see instructions on other side)  
HOSPITAL ☒ Inpatient ☐ Outpatient ☐ OOA ☐ OTHER ☐ Nursing Home ☐ Residence ☐ Other (Specify)

9b. INSIDE CITY LIMITS? (Yes or No)  
Yes

9c. FACILITY NAME (If not institution, give street and number)  
Southwest Florida Regional Medical Center Fort Myers

9d. CITY, TOWN, OR LOCATION OF DEATH  
Lee

9e. COUNTY OF DEATH  
Lee

10a. DECEDENT'S USUAL OCCUPATION  
Owner/Operator

10b. KIND OF BUSINESS/INDUSTRY  
Restaurant

11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)  
Married

12. SURVIVING SPOUSE (If wife, give maiden name)  
Emory Lewis

13a. RESIDENCE - STATE  
Florida

13b. COUNTY  
Lee

13c. CITY, TOWN, OR LOCATION  
Alva

13d. STREET AND NUMBER  
21190 Palm Beach Blvd.

13e. INSIDE CITY LIMITS? (Yes or No)  
No

13f. ZIP CODE  
33920

14. WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes - If yes, specify: Mexican, Puerto Rican, Cuban, Mexican, Puerto Rican, etc.) ☐ No ☒ Yes  
Specify: White

15. RACE - American Indian, Black, White, etc. Specify:  
White

16. DECEDENT'S EDUCATION (Specify only highest grade completed) (0 - 12)  
1

17. FATHER'S NAME (First, Middle, Last)  
Russell A. Wilson

18. MOTHER'S NAME (First, Middle, Maiden Surname)  
Viola May Barnes

19a. INFORMANT'S NAME (Type/Print)  
Emory Lewis

19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)  
21190 Palm Beach Blvd., Alva, Florida 33920

20a. METHOD OF DISPOSITION  
☐ Burial ☒ Cremation ☐ Removal from State  
☐ Donation ☐ Other (Specify)

20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)  
Fort Myers Crematory Service

20c. LOCATION - City or Town, State  
Fort Myers, Florida

21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH  
[Signature]

21b. LICENSE NUMBER (of Licensee)  
FE # 2272

21c. NAME AND ADDRESS OF FACILITY  
Anderson Funeral Home Of Lehigh Acres, Inc. 2701 Lee Blvd. Lehigh Acres, Florida 33971

22a. To the best of your knowledge, death occurred at the time, date and place and due to the cause(s) as stated. (Signature and Title)  
[Signature]

22b. DATE SIGNED (Mo., Day, Yr)  
10/14/02

22c. HOUR OF DEATH  
11:24 P.M.

22d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)  
[Signature]

23a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title)  
[Signature]

23b. DATE SIGNED (Mo., Day, Yr)  
Oct 17, 2002

23c. HOUR OF DEATH  
M

23d. MEDICAL EXAMINER'S CASE #

24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print)  
James A. Reeves, M.D., 15681 New Hampshire Court, Fort Myers, Florida 33908

25a. SUGGESTOR - SIGNATURE AND DATE  
[Signature] 10-16-02

25b. LOCAL REGISTRAR - SIGNATURE  
[Signature] 10-17-2002

25c. DATE REGISTERED  
Oct 17, 2002

26. PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line.  
IMMEDIATE CAUSE (Final disease or condition resulting in death) → Respiratory Failure  
Sequently list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST → Metastatic Lung Cancer

PART II: Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.

27a. WAS AN AUTOPSY PERFORMED? (Yes or No)  
No

27b. WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No)  
Yes

28. CASE REPORTED TO MEDICAL EXAMINER? (Yes or No)  
Yes

29. IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes ☒ No ☐

30a. IF SURGERY IS MENTIONED IN PART I or II, ENTER CONDITION FOR WHICH IT WAS PERFORMED

30b. DATE OF SURGERY (Mo., Day, Year)

31. PROBABLE MANNER OF DEATH (Specify):  
Natural, accident, suicide, homicide, or undetermined.  
Natural

32a. DATE OF INJURY (Month, Day, Year)

32b. TIME OF INJURY  
M

32c. INJURY AT WORK? (Yes or No)

32d. DESCRIBE HOW INJURY OCCURRED

32e. PLACE OF INJURY - At home, farm, street, factory, etc. (Specify)

32f. LOCATION (Street and Number or Rural Route Number, City or Town, State)

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY: Mary Lou Kelley

OCTOBER 17, 2002

State Registrar

WARNING:  
14060407

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

FLORIDA DEPARTMENT OF  
HEALTH

DOH FORM 1554 (10-98)