FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORTS
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G64035 1. Corporation Name

SOUTHERN COMPOST SUPPLY COMPANY

Principal Place of Business 1750 S.W. 20TH AVE. BLVD. OCALA FL 34474 Mailing Address

17050 SW 20TH AVE. RD. OCALA FL 34474

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

FILED Jan 27, 1999 8:00am Secretary of State

01-27-1999 90009 017 ***150.00

| · | • | | • | | 10/07/1983 | | | |
|---|---|---------------------------------------|--------------------------|---|--|--------------------|--------------|--|
| 2 Principal P | lace of Business | 2a. Mailing Address | | ··-, | 4. FEI Number | App | lied For | |
| 21 | add of paginose | 26 | — · | | 59-2310029 | Not | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | <u> </u> | \$8.75 A | dditional | | |
| 22 | r, 6to. | | 27 | | 5. Certifcate of Status Desired | Fee Re | quired | |
| City & State | | | City & State | | 6. Election Campaign Financing S5.00 May Be | | | |
| - -1 ' | | 28 | ¬ ′ | | Trust Fund Contribution | Added to | | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current ye | ar Intangible | , | |
| — ' | 25 | 29 | 30 | | Personal Property Tax. | | ØNo | |
| 24 | 9. Name and Address of Curren | | 1301 | | 10. Name and Address of New Regist | ered Agent | | |
| | 5. Name and Address 51 54175. | | 81 | Name | | | | |
| MAXWELL, JAMES E | | | | and an analysis Mat Assessable | | | | |
| SO 17050 SW 20TH AVE. RD. | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | a sometimes | |
| OCALA FL 34474 | | | 83 | 83 | | | | |
| 30. | | • | " | | · · · · · · · · · · · · · · · · · · · | (46、對對為時間) | 州的田田 | |
| | | | 84 | City | | FL 85 Zip C | ode | |
| <u> </u> | Control of the second | 4 9 6 9 7545 12 22 | | | the state of the surround for the number | so of changing its | registered | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | • | | | | | | |
| GIGHATORE | Signature, typed or printed name of registered ager | · · · · · · · · · · · · · · · · · · · | | t signature required | • HILDIT FOR FORMULA (8) | TE AND DIRECTO | DC IN 42 | |
| 12. | ****** | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | | | |
| TITLE | P | ☐ DELETÉ | 1.1 TITLE | 1 | | Change | Addition | |
| NAME) | MAXWELL, JAMES E | A Commence | 1.2 NAME | | A ST CONTRACTOR OF THE ST CONT | | ^ '' ·` | |
| STREET ADDRESS | 17050 SW 20TH AVE RD | 6. 4.2 gr | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | OCALA FL 34474 | 1 | 1.4 CITY-ST | -ZIP | | | | |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | MAXWELL, DONNA | | 2.2 NAME | | | | | |
| STREET ADDRESS | 17050 SW 20TH AVE RD | | 2.3 STREET | ADORESS | | | | |
| | OCALA FL 34474 | .tr | 2. 4 CITY-S | T-7IP | * | | . | |
| CITY-ST-ZIP | 1.600 | DELETE | 3.1 TITLE | · | | ☐ Change | ☐ Addition | |
| in V | | | 3.2 NAME | | | | | |
| NAME, | Marine Marine | 4.5 · • 5 | 3.3 STREET | ADDDESS | | te te jest total | | |
| STREET ADDRESS | (4.6) (3.4) · | | | | | | 未提展上 | |
| CITY-ST-ZIP | <u> </u> | ☐ DELETE | 3.4. CITY-S 4.1 TITLE | 1-717 | | Change | Addition | |
| TITLE | | · U nerete | | | | | | |
| NAME (| | 12 | 4.2 NAME | - | | | 1 | |
| STREET ADDRESS | | P41 4 | 4.3 STREET | 1 | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | Γ-ZIP | | - Chart | Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition] | |
| NAME | | | 5.2 NAME | | Marie Carlo | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | · | | |
| TITLE | Just the Table Taggett | ☐ DELETE | 6.1 TITLE | - [| | ☐ Change | ☐ Addition | |
| NAME | TOTAL METERS OF THE STATE | | 6.2 NAME | 1 | | | | |
| STREET ADDRESS | Quarter Carlot | | 6.3 STREET | ADDRESS | | | | |
| OTT OT 710 | ['] ₹ | | 6.4 CITY-S1 | T-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Janes 6, 1997 362 3270 988

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