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PROFIT CORPORATION ANNUAL REPORT 1999

DOCUMENT # **G63900**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 23, 1999 8:00 am Secretary of State 04-23-1999 90171 011 ***150.00

| o portation returns | • |
|---|---|
| GASTROENTEROLOGY ASSOCIATES OF CENTRAL FLORIDA, | |
| P.A. | |

| GASTRO P.A. | PENTEROLOGY ASSOCIATES | s of c | ENTRAL FLORIDA | Α, | | | | | | |
|---|---|-------------|----------------------|-------------|---------------------------------------|---------------|---|--------------------|--------------------|--------------|
| Principal Place | e of Business | Mailir | ng Address | | | - | A INDIALI ONIO DILAGINIO IRIIL | 40) 60 0 0 | IBIT BEBUT BIBAT B | |
| 2501 N. ORANGE AVE SUITE 200 2501 N. ORANGE AVE SUITE ORLANDO FL 32804 ORLANDO FL 32804 | | 200 | | | , , , , , , , , , , , , , , , , , , , | RITE IN THIS | SPACE | | | |
| l: | | | | | | | Date Incorporated or Qualife 10/06/1983 | ed | | |
| 2. Principal P | lace of Business | 2a. M | lailing Address | | | 4. | FEI Number | | App | plied For |
| 21 | | 26 | | | - | - | 59-2358293 | | No | t Applicable |
| Suite, Apt. | #, etc. | s | uite, Apt. #, etc. | | | - | Certificate of Status Desired | | \$8.75 A | |
| 22 | · | 27 | | | | <u> </u> | | | Fee Re | quired |
| City & State | e | \vdash | city & State | | | | Election Campaign Financin | g \square | \$5.00 | · . |
| 23 | | 28 | , _ | | | - | Trust Fund Contribution | | Added to | o Fees |
| Zip | Country | z | | Country | | | This corporation owes the co | urrent year Int | | |
| 24 | 25 | 29 | | 0 | | | Personal Property Tax. | · Danista d | <u> </u> | □No |
| | 9. Name and Address of Current | t Register | ed Agent | 81 | Name | 10. | Name and Address of Nev | Registered | Agent | |
| I EVII | NE, HENRY, M.D. | | | | Name | | | | | |
| | N. ORANGE AVE., SUITE 200 | | | 82 | Street Addi | ress (P. | O. Box Number is Not Acce | ptable) | | |
| | ANDO FL 32804 | | | 83 | | | | | | |
| CITE | ANDO 1 E GEGGT | | | 63 | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip C | Code |
| | to the provisions of Sections 607.0502 | 0 1 007 | 4500 Florid Statutes | the about | nomed stee | aration | submits this statement for th | | changing its | registered |
| office or re | registered agent, or both, in the State of familiar with, and accept the obligations. | of Florida. | Such change was auth | orized by | the corporation | on's bo | ard of directors. I hereby acc | ept the appoi | ntment as reg | gistered |
| SIGNATURE | | | | | | | | - DATE | | |
| | Signature, typed or printed name of registered agent OFFICERS ANI | | | 13. | nt signature require | | ADDITIONS/CHANGES TO C | DATE OFFICE AN | ID DIRECTO | PS IN 12 |
| TITLE | PD OFFICERS AND | D DIRECT | DELETE | 1.1 TITLE | | ^ | DITIONS/CITATOES TO C | A I IOLINO AIN | Change | ☐ Addition |
| ì | LEVINE, HENRY, M.D. | | | 1.2 NAME | | | | | | |
| NAME CYDERT ADDRESS | 2501 N. ORANGE AVE. #200 | | | | ADDRESS | | | | | 1 |
| STREET ADDRESS | ORLANDO FL | | | | 1 | | | | | |
| CITY-ST-ZIP | ST | | ☐ DELETE | 2.1 TITLE | 1-2119 | | | | Change | Addition |
| | STYNE, PHILIP N., M.D. | | | 2.2 NAME | - | | | | | _ (|
| NAME | 2501 N. ORNAGE AVE. #200 | | | 2.3 STREET | 0000000 | | | | | [|
| STREET ADDRESS | ORLANDO FL | * | <u>ئىس</u> يارسىي ، | 2.4 CITY-S | · | | | • . | | 7 |
| CITY-ST-ZIP TITLE | ORDANDO FE | | ☐ DELETE | 3.1 TITLE | - | | | | Change | Addition |
| NAME . | | | | 3.2 NAME | - | | | | _ • | |
| STREET ADDRESS | | | | 3.3 STREET | TADORESS | | | | | |
| | <i>'</i> | | | 3.4. CITY-S | i | | | | | |
| CITY-\$T-ZIP TITLE | | | ☐ DELETE | 4.1 TITLE | 1-411 | | | | Change | ☐ Addition |
| | | | | 4. 2 NAME | | | | | | |
| NAME STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | | | 1 |
|) | | | | 4.4 CITY-S | ì | | | | | } |
| CITY-ST-ZIP | | | ☐ DELETE | 5.1 TITLE | 1-71L | | | | Change | Addition |
| NAME { | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | FADDRESS | | | | | Ì |
| CITY-ST-ZIP | | | | 5.4 CITY-S | 1 | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | - | ļ |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | |] |
| CINCLI ADDICESS | | | | BACITY.S | | | | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachinent with an address, with all other like empowered.

SIGNATURE: