

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G63586

FILED  
Sep 15, 2011  
Secretary of State

**Entity Name:** HOPKINS CONTRACT HARDWARE, INC.

**Current Principal Place of Business:**

6140 EDGEWATER DR  
SUITE E  
ORLANDO, FL 32810

**New Principal Place of Business:**

**Current Mailing Address:**

6140 EDGEWATER DR  
SUITE E  
ORLANDO, FL 32810

**New Mailing Address:**

**FEI Number:** 59-2325432      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOPKINS, MATTHEW M  
846 N JERICO DR  
CASSELBERRY, FL 32707      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CD  
Name: HOPKINS, MARTIN M  
Address: 915 BISHOP DRIVE  
City-St-Zip: ALTAMONTE SPRINGS, FL 32701

Title: PTD  
Name: HOPKINS, MATTHEW M  
Address: 846 N JERICO DRIVE  
City-St-Zip: CASSELBERRY, FL 32707

Title: VS  
Name: HOPKINS, LORAN B  
Address: 915 BISHOP DRIVE  
City-St-Zip: ALTAMONTE SPRINGS, FL 32701

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LORAN B HOPKINS

VS

09/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date