


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 01, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # G63463</b>	
1. Entity Name CHESTER DEVELOPMENT COMPANY	

Principal Place of Business 19335 E 5TH ST UMATILLA, FL 32784	Mailing Address 19335 E 5TH ST UMATILLA, FL 32784
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**DO NOT WRITE IN THIS SPACE**



06232004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2340531	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent  CHESTER, EDMUND A JR 19335 E 5TH ST UMATILLA, FL 32784
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: <u>Edmund A. Chester, Jr.</u>	DATE: <u>6/23/04</u>
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<b>FILE NOW!!! FEE IS \$550.00 Due by September 8, 2004</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	PD CHESTER, EDMUND A JR 19335 E 5TH ST UMATILLA, FL 32784
TITLE NAME STREET ADDRESS CITY- ST- ZIP	S CHESTER, C E 2402 N 58 ST OMAHA, NE 68104
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U000000162980  
07/01/04-80002-011 550.00

**DO NOT WRITE  
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: <u>Edmund A. Chester, Jr.</u>	DATE: <u>6/23/04</u>	DAYTIME PHONE: <u>352-669-2444</u>
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