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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G63408

(0)

DIAMOND FERN, INC.

| FILED |
|--------------------|
| Apr 02 1997 8:00am |
| Secretary of State |

| Principal Plac | Principal Place of Business Mailing Address | | | | ı ibdilir dü lm dildü ilili dibis abibi ibi | ı Birkir Bibir bil | in Afail Bidi | 14 BUBU 4BU | | | |
|--|--|-----------------------|---|-----------------------|--|--------------------|-----------------------|--|---------------------|----------------------------|-------------------------------|
| OLD US HIGHWAY 17 NORTH P.O.BOX 202 CRESCENT CITY FL 32112 | | P.O.BOX 20 | OLD US HIGHWAY 17 NORTH P.O.BOX 202 CRESCENT CITY FL 32112-0202 | | | | | | | | |
| | | OIL COLIT | · · | | | | | Date Incorporated or Qualified 10/04/1983 | | e of Last 9/1996 | Report |
| 2. Pancipal f | lace of Business | 2a. Mailing | Address | | | | 1 | 4. FEI Number | | | pplied For |
| 21 | | 26 | | | | | | 59-3335931 | | | lot Applicable |
| Suite, Apt | #, etc | ├ ──┐ | Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional Required |
| 22 City & Stat | · · · · · · · · · · · · · · · · · · · | 27 City & | State | | | | | 4 C 2 C C E | | | |
| 23 | | 28 | Ololo | | | | ' | 6. Election Campaign Financing Trust Fund Contribution | | | May Be |
| Zip | Country | Zip | · · · · · · · · · · · · · · · · · · · | Country | | | | This corporation has liability for | intangible t | | |
| 24 | 25 | 29 | | 30 | | | | · - | Yes [| | , |
| | g. Name and Address of Cur | rent Registered A | gent | | | | 1 | Name and Address of New Re | gistered A | gent | |
| | vbold, John R. Jr | | | 81 | 1 | Name | | | | | |
| | 2 BOX 105 | | | 82 | : | Street A | ddress | (P.O. Box Number is Not Accepta | ole) | | |
| | HIGHWAY 17 | | | | 1 | | | | | | |
| CRE | ESCENT CITY FL 32112 | | | 83 | 1 | | | | | | |
| | | | | 84 | ╁ | City | | <u></u> | | 85 Zip | Code |
| | | | | | 1 | | | | FL | <u> </u> | |
| office or i | registered agent, or both, in the St | ate of Florida, Such | n change was | authorized h | W 1 | the corn | corporat oration's | tion submits this statement for the s board of directors. I hereby acce | purpose or o | cnanging intment a | ns registered s registered |
| agent La | min familiar with, and accept the of | aligations of, Sectio | n 607.0505, F | Torida Statute | S. | | | • | | | _ |
| SIGNATURE. | | | | D1E: Registered Ap | | | | Long and the second | DATE | | |
| 12. | Signature: typicd or printed name of registeres OFFICERS | AND DIRECTORS | 1160 (1.41" | 13. |)en | It Bignature I | equireo w | ADDITIONS/CHANGES TO OFFI | ··· | DIRECTO | RS IN 12 |
| 1.11.8 | P\$ | | DELETE | 1.1 TITLE | | T | | (International Control of Control | | Change | |
| NAME | AUSTIN, JACK K. | | | 1.2 NAMÉ | | | | | | | |
| STREET ADJRESS | 17530 WILLIS V MCCALL R | D | | 1.3 STREE | ΤA | ADDRESS | | | | | |
| 311y+\$1+}#⊬ | UMATILLA FL | | | 1.4 CITY- | ST- | - ZIP | | | | | 32784 |
| 11TLF | VPD | | DELETE | 2.1 TITLE | | *********** | | | | Change | Addition |
| NAME | NEWBOLD, WILLIAM S III | | | 2 2 NAME | | | | | | | |
| STREET ADDRESS | RT 2 BOX 960 | | | 2.3 STREE | T A | ADDRESS | | , | | _ | |
| CHY SI ZIE | CRESCENT CITY FL | | | 2 4 CITY | - S1 | r-ZIP | | | | | 32112 |
| 1 DLF | \$ | | ☐ DELETE | 3.1 THTLE | | | | | Į | Change | Addition |
| NAME | AUSTIN, J K JR | | | 3.2 NAME | | | ~ ~ ~ | <u>.</u> . | | | |
| STREET AUDRESS | 18308 LAKE GIBSON LANE | | | 3 3 STREE | | | 290 | orange Court | | | |
| Criminal Criminal | UMATILLA FL | | DELETE | 3.4. City | | | | | | Chonco | 32784 |
| THUE | ,th: | | DEFELE | 41 TITLE | | | TD | DOT B | | Change | Addition |
| NAM! | | | | 4 2 NAM | | | | BOLD, JOHN R. JI | ₹. | | |
| STREET ADDRESS | | | • | 4.3 STREE | | | | HIGHWAY 17 | | | |
| CITY+ST-ZAP | | | DELETE | 4.4 CHY- 5.1 TITLE | | -ZIP | CRES | SCENT CITY, FL. | 3 2112 1 | Change | Addition |
| 101,F NAME | | | C) DELETE | 5.1 TITLE 5.2 NAME | | | | | ' | Onange | L.J AUGITOR |
| STREET ADDRESS | | | | 5 2 NAME 5 3 STREE | | ruustee | | | | | |
| | | | | 5.4 CITY- | | | | | | | |
| CHY-S1-ZIP TULE | 1 | | DELETE | 6.1 TITLE | | ZIF | | | | Change | ☐ Addition |
| NAME | | | Browned for the latest of the | 6.2 NAME | | . | | | | | many |
| SCREEL ADDRESS | | | | 6.3 STREE | | ADORESS | | | | | |
| City - St - ZIP | | | | 6.4 CITY- | | | | | | | |
| 44 Ldo sore | have exactly that the information sure | which with this bline | door not aus | | | | atod in | Section 119 07(3)(i) Florida Statut | ac Liuther | certify the | of the |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

JOHN R MINTED NAME OF SIGNING OFFICE OF DIRECTOR

904-698-4674

CR2E034 (9/96)