## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 18, 2005 08:00 AM Secretary of State

DOCU 1. Entity Nan A S M, IN		-		Secretary of Sta	ıte
Principal Place 2 S BISCAYN STE 104 MIAMI, FL 3		Mailing Address 2 S BISCAYNE BLVD STE 104 MIAMI, FL 33131 US			
DO NOT WRITE IN THIS SPACE  6. Name and Address of Current Registered Agent			01152005 No Chg-P CR2E034 (10/03)  4. FEI Number	or ]	
19710 NE	RG, SHOSHANA	istered Agent		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees					
10. Title	OFFICERS AND DIR	ECTORS			
NAME STREET ADDRESS CITY-ST ZIP	GRUNBERG, JOSEF 19710 NE 23 AVE N. MIAMI BEACH, FL			400000313582	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	ST GRUNBERG, SHOSANA 19710 NW 23 AVE N MIAMI BCH, FL			100000319562 -04/18/05-80132- <b>003</b> 150.00	
TITLE NAME STREET ADDRESS CITY+ST-ZIP			_	DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY+ST+ZIP				IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			हेन्द्र उस्त्री कि देवत वर्ष	प्रत्यसम्बद्धः । योष्ट्रः	
TITLE  MAME  STREET ADDRESS  CITY-ST-ZIP		1. 2 3 3 4 7 2 2			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes 1 further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: SIGNATURE AND OFFED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR				4/17/05 Called Daylore Phone if	_ \