PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G61890

1. Corporation Name

B. THOMAS FUSON, M.D., P.A.

FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90112 047 ***158.75



									<u> </u>			
Principal Place of Business Mailing Address								1194		118 1811) \$511 81811	#1811 #1911 #14)() \$1811 \$1811 1881
C/O B. THOMAS	S FUSON, M.D.	107 NE	1ST AVENUE									
	1133 SE 18TH PL., SUITE 2 OCALA FL 34470-6661											
OCALA FL 3267	ALA FL 32671 US						ļ	DO NOT WRITE IN THIS SPACE				
								3. Date Inco	rporated or Qual	ited		
2. Principal Place of Business 2a. Mailing Address								4. FEI Numi				Applied For
21 c/o B. Thomas Fuson, MD 26							}	59-232	6654			Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. 22 1133 SE 18th PL Ste. 2 27								5. Certifcate	of Status Desire	d X ⊃		5 Additional Required
City & State City & State								R. Election (Campaign Financ	ing _	\$5.0	00 May Be
23 Ocala, FL 28									d Contribution	.		ed to Fees
					ntry			8. This corporation owes the current year Intangible				
$\frac{1}{24}$ $\frac{Zip}{34471}$ $\frac{Country}{25}$ $\frac{Zip}{29}$				30				Personal Property Tax.				
	9. Name and Address of Current	Registered	Agent				•	10. Name ar	d Address of N	ew Registered	l Agent	
					81	Name						
FUSON, B. THOMAS, M.D.					82	Street Address		ess (P.O. Box Number is Not Acceptable)				
1133 SE 18TH PL., SUITE 2						Olice: Addies		3 (F.O. DOX 14	amber is 1400 year	жриць, с,		
OCA		i	83									
											06 7	ip Code
					84	City				FI	L 85 Zi	34471
11. Pursuant t	to the provisions of Sections 607.0502	and 607.15	08, Florida Statute	s, the al	ove	-named	corpora	ation submits	this statement for	the purpose o	of changing	its registered-
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida, Si	ich change was at	uthorized	by 1	tne corpo	oration	s boar <u>d of</u> dire	ectors. I hereby a	ccept the appo	sintment as	registered
ū	n jaminar with, and accept the obligation	#15 UI, 3 0 U	1007.0000, 1101	ida Otat		•						İ
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applic	able. (NOTE:	Registered	Agent	t signature re	equired w	hen reinstating)		DATE		
12.	OFFICERS AND			13.				ADDITION	S/CHANGES TO	OFFICERS A	ND DIREC	TORS IN 12
TITLE	DP	☐ DELETE 1.1 TI		le DP					X Chang	ge 🗌 Addition		
NAME	FUSON, B THOMAS MD			1.2 NA	ME	l	Fus	son. B	. Thomas	MD	•	1
STREET ADDRESS 1133 SE 18 PLACE #2			1.3 STF						18th Pl,		. 2	
CITY-ST-ZIP	OCALA EL ODODO		1.4						34471		_	
TITLE			DELETE	2.1 TI	LE.						Chang	ge 🔲 Addition
NAME				2.2 N		ME						
	TREET ADDRESS		2.3 S		STREET ADDRESS							
			2.40									
CITY-ST-ZIP TITLE			☐ DELETE	3.1 TI							Chang	ge Addition
					NAME							
NAME						ADDRESS						
STREET ADDRESS				3.4. C								
CITY-ST-ZIP TITLE			☐ DELETE	4,1 TI		1-4.11		· · · · · · · ·			Chang	ge 🔲 Addition
				4.2 N								
NAME				ı.		ADDRESS						
STREET ADDRESS				4.4 CI			Ì					
CITY-ST-ZIP			☐ DELETE	5.1 TI	_	,- <u>4.IF</u>					Chang	ge Addition
TITLE				5.2 NA								. –
NAME				1		ADDRESS						
STREET ADDRESS				5.4 CF		ļ						
CITY-ST-ZIP		_	☐ OELETE	6.1 TIT							Chang	ge Addition
TITLE				6.2 NA		ļ			-			
NAME						ADDRESS						
STREET ADDRESS				0.3 \$1	rec I	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the focusiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

B: Thomas Fuson

Daytime Phone #

CR2E034