

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91796 006 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                 |                                                                                                                                                           |                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # G61806</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                 |                                                                                                                                                           |  |                                                                              |
| 1. Entity Name<br><b>BAY AREA MEDICAL EXCHANGE OF SARASOTA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                 |                                                                                                                                                           |                                                                                   |                                                                              |
| Principal Place of Business<br>6431 CENTRAL AVE<br>ST. PETERSBURG, FL 33710 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                 | Mailing Address<br>6431 CENTRAL AVE<br>ST. PETERSBURG, FL 33710 US                                                                                        |                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                 | 3. Mailing Address                                                                                                                                        |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 | Suite, Apt. #, etc.                                                                                                                                       |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                 | City & State                                                                                                                                              |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Country                         | Zip                                                                                                                                                       |                                                                                   | Country                                                                      |
| 4. FEI Number<br><b>59-2378924</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                    |                                                                                   |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                 | \$8.75 Additional Fee Required                                                                                                                            |                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                 | 7. Name and Address of New Registered Agent                                                                                                               |                                                                                   |                                                                              |
| BAUR, THOMAS F., JR.<br>6431 CENTRAL AVE.<br>ST. PETERSBURG, FL 33710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                 | Name <b>BAUR, CYNTHIA J.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>341 Bay Plaza</b><br>City <b>Treasure Island</b> FL <b>33706</b> |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Cynthia J. Baur</i> DATE <b>4-28-03</b><br><small>(NOTE: Registered Agent's signature required when reinstating)</small>                                                                                                                                                                                                                                                                            |                                                                          |                                 |                                                                                                                                                           |                                                                                   |                                                                              |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to: Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                           |                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                     |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>BAUR, TOM<br>6431 CENTRAL AVE.<br>SAINT PETERSBURG, FL 33710        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | PD<br>BAUR, THOMAS F, JR<br>6431 Central Ave<br>ST Petersburg, FL 33710           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>BAUR, CYNTHIA J<br>6431 CENTRAL AVE.<br>SAINT PETERSBURG, FL 33710 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | VD<br>BAUR, CYNTHIA J<br>6431 Central Ave<br>ST Petersburg, FL 33710              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                 |                                                                                                                                                           |                                                                                   |                                                                              |
| SIGNATURE: <i>Cynthia J. Baur</i><br>CYNTHIA J. Baur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                 | 4-28-03 363-3134<br>Case Daytime Phone #                                                                                                                  |                                                                                   |                                                                              |

CR2E034 (10/02)