## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

G61733 DOCUMENT #

1. Entity Name

DENNIS J. LESTER INSURANCE AGENCY, INC.



**FILED** Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90830 037 \*\*\*150.00

| 7034 BERACASA WAY BOCA RATON FL 33433 US  2. Principal Place of Business |   | Mailing Address % DENNIS J. LESTER PO BOX 811570 BOCA RATON FL 33481-1570 US  3. Mailing Address |   |                          |   |                                      |                                |  |              |
|--|---|--|---|--------------------------|---|--------------------------------------|--------------------------------|--|--------------|
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |   |                          | CHECK HERE IF MAKING CHANGES            |                                      |                                |  |              |
| City & State   |   | City & State   |   | 4. FEI Number 59-2322664 |   |                                      | Applied For                    | -                                      |              |
| Zip  | Country   | Zip Coun   |   |                          | 5. Certificate of Status Desired        |                                      | \$8.75 Additional Fee Required |  | -            |
|  | 6. Name and Address of Current  | Registered Agent   |   |                          | 7. Name and Addr                        | ess of New Registere                 | d Agent                        |  | 1            |
|  | Prince 1  |  | Na  | me                       |   |                                      |                                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ]-           |
| LESTER, D  |   | Street Addrer  |   |                          | ess (P.O. Box Number is Not Acceptable) |                                      |                                |  |              |
| 2621 NW 3  |   |  |   |                          |   |                                      |                                |  | 1            |
| BOCA RAT   | ON FL 33434   |  |   |                          |   |                                      |                                |  | ł            |
|  | •   |  | City  | /                        |   | F                                    | L Zip Co                       | de                                     | 1            |
| the obligati   | named entity submits this statement fo<br>ons of registered agent                                 |  | registered offi                             | ce or registered         | agent, or both, in t                    | he State of Florida. Ta              | m familiar with                | , and accept                           |              |
|  | Signature styped or printed name of registered agent  | and title if applicable. (NOTi   | E: Registered Agent                         | signature required wh    | en reinstating)                         | DATE                                 | -                              |  | ŀ            |
| Fi<br>After  | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of |  |   |                          | 1                                       | Campaign Financing and Contribution. |                                | 00 May Be<br>d to Fees                 |              |
|  | OFFICERS AND  | DIRECTORS  | 11.   |                          | ADDITIONS/CHAN                          | GES TO OFFICERS A                    | ND DIRECTOR                    | RS IN 11                               | 1            |
| NAME<br>STREET ADDRESS   | DP::<br>Lester, Dennis J<br>2621 NW 39TH ST<br>BOCA RATON FL                                      | ☐ Delete   | TITLE NAME STREET ADDR                      |                          | dent                                    |                                      | © Change                       | <b>⊠</b> Addition                      | F034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | ji<br>A   | ☐ Defete   | TITLE NAME STREET ADDR                      | ESS                      |   |                                      | ☐ Change                       | Addition                               | 282          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |   | Delete   | TITLE<br>NAME<br>STREET ADDR<br>CITY-ST-ZIP | ESS                      |   | حصم را دو در                         | ☐ Change                       | Addition _                             |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |   | ☐ Delete   | TITLE NAME STREET ADDR CITY-ST-ZIP          | ESS                      |   |                                      | ☐ Change                       | Addition                               |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |   | ☐ Delete   | TITLE NAME STREET ADDR CITY-ST-ZIP          | ESS                      | •                                       |                                      | ☐ Change                       | ☐ Addition                             |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |   | ☐ Delete   | TITLE NAME STREET ADDRI                     | ESS                      |   |                                      | Change                         | ☐ Addition                             |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🔾

561-368-4030