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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE.
Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

G61106

(2)

| 1. | Corporation Name |  |  |  |  |  |  |  |  |  |
|----|------------------|--|--|--|--|--|--|--|--|--|
|    | PALTEC INC       |  |  |  |  |  |  |  |  |  |

Principal Place of Business

Mailing Address

RT 5 BOX 2061 PALATKA FL 32177-2078

RT 5 BOX 2061 PALATKA FL 32177-2078



|                  |  |                                     |                         |              |                                  | 3. Date incorporated or Qualified 09/26/1983                                      | 3a. Date                        | of Last F<br>2/16/1               | •                                  |  |  |
|------------------|--|-------------------------------------|-------------------------|--------------|----------------------------------|---|---------------------------------|-----------------------------------|------------------------------------|--|--|
| 2. Principal Pla | ace of Business  | 2a. Mailing Address<br>26           | •                       |              | · · ·                            | 4. FEI Number   |                                 | Ü                                 | Applied For                        |  |  |
| Suite, Apt. #    | #. etc.  | Suite, Apt. #, etc.                 |                         |              |                                  | 59-2328510  |                                 |                                   | Not Applicable                     |  |  |
| 22               |  | 27                                  | —— ₁                    |              |                                  | 5. Certificate of Status Desired  |                                 | \$8.75 Additional<br>Fee Required |                                    |  |  |
| City & State     |  | City & State                        |                         |              |                                  | Election Campaign Financing     Trust Fund Contribution                           |                                 |                                   | 00 May Be<br>ed to Fees            |  |  |
| Ζιρ<br><b>24</b> | Country 25   | Zip                                 | Coun                    | ntry         |                                  | 8. This corporation has liability fo  |                                 |                                   |                                    |  |  |
| <b>5.7.</b> 1    | 9. Name and Address of Curre   | 29 <br>ent Registered Agent         | 30                      |              |                                  |   | s ∏No                           |                                   |                                    |  |  |
|                  |  |                                     |                         | 81           | Name                             | 10. Name and Address of New   | registered A                    | gent                              |                                    |  |  |
| WYATT            | , annette  |                                     |                         |              |                                  |   |                                 |                                   |                                    |  |  |
|                  | OX 400   |                                     | 1                       | 82           | Street Addre                     | ss (P.O. Box Number is Not Accepta  | ble)                            |                                   | 174.164                            |  |  |
| INTERL           | ACHEN FL 32148   |                                     | Ī                       | В3           |                                  |   |                                 |                                   | *****                              |  |  |
|                  |  |                                     | ļī                      | 84           | City                             |   |                                 | 85 Z                              | ip Code                            |  |  |
| 11 Pursuant to   | the provisions of Sections 507.056   | 02 and 607 1509 Florida 01-1-1-     | n Alvo ak -             |              |                                  |   | <u>FL</u>                       | 1 1                               | •                                  |  |  |
| on regulations   | or the provisions of sections (407.05)<br>and agent, or both, in the State of Flo<br>in, and accept the obligations of, Se | ilida. Sucri Chande was admorize    | s, the aboved by the co | re-n<br>orpc | amed corporal<br>oration's board | tion submits this statement for the po<br>d of directors. I hereby accept the app | rpose of char<br>pointment as r | ging its<br>egistered             | registered office<br>d agent. I am |  |  |
| SIGNATURE _      | algranture typed or printed narius of registered age   | of and filled gooksal is Associated | F: Rag, band            | Noon*        | t begivere required t            | when so and the ol  |                                 |                                   |                                    |  |  |
| 12.              |  | ND DIRECTORS                        | 13.                     | - Les III    | Bigli attire rectored v          | ADDITIONS/CHANGES TO OF   | DATE                            | SIDECT                            | ODC IN 10                          |  |  |
| Title            | Р  | DELETE                              | 1. 1 [1]                | 1 F          | I                                | ABBITIONS/OFFANGES TO OF  |                                 | Change                            | Addition                           |  |  |
| NAME             | WYATT, ANNETTE   |                                     | 1.2 NAM                 |              |                                  |   |                                 | Charige                           |                                    |  |  |
| STREET ADDRESS   | RT. 2, BOX 400   |                                     |                         |              | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| C-1Y-\$1-Z-P     | INTERLACHEN FL   |                                     | 14 CHY                  |              |                                  |   |                                 |                                   |                                    |  |  |
| THE              |  | ☐ DELETE                            | 2 1 111                 |              | - 217                            |   |                                 | Change                            | Addition                           |  |  |
| NAMs             |  |                                     | 2 2 NAN                 |              |                                  |   |                                 | unangs                            | ☐ ×odition                         |  |  |
| STREET ADDRESS   |  |                                     |                         |              | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| City-St zip      |  |                                     | 24 CHTY                 |              | T T                              |   |                                 |                                   |                                    |  |  |
| TITLE            | · · · · · · · · · · · · · · · · · · ·  | DELETE                              | 3 1 7 17                |              | - 114                            |   | ,                               | Change                            | Addition                           |  |  |
| NAME             |  | <del>-</del>                        | 3 2 NAM                 |              |                                  |   |                                 | Aumi Ãe                           | T) Vocaliton                       |  |  |
| STHEF! ADDRESS   |  |                                     |                         |              | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| O(1Y - S1 - ZIP  |  |                                     | 3.4 CITY                |              |                                  |   |                                 |                                   |                                    |  |  |
| THUE             |  | DELETE                              | 4. 1 TITE               |              | - 6 11                           |   |                                 | Change                            | Addition                           |  |  |
| NAME             |  |                                     | 4 2 NAM                 |              |                                  |   | L                               | Supule                            | ווטוויטנית []                      |  |  |
| STREET ADDRESS   |  |                                     |                         | -            | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| City-S1-ZiP      |  |                                     | 44 CITY                 |              |                                  |   |                                 |                                   |                                    |  |  |
| 7.01.F           |  | DELETE                              | 5 1 TITL                |              | -115                             |   |                                 | Change                            | M Addition                         |  |  |
| NAME             |  |                                     | 5 2 NAM                 |              |                                  |   | u                               | Change                            | Addition                           |  |  |
| STREET ADOPESS   |  |                                     |                         |              | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| City-St-Zip      |  |                                     | 1                       |              |                                  |   |                                 |                                   |                                    |  |  |
| Tille            |  | ☐ DELETE                            | 5.4 CITY<br>6.1 TITU    | _            | - 2117                           |   |                                 | Charri                            | F3 (4220)                          |  |  |
| NAMÉ             |  |                                     |                         |              |                                  |   | Ш                               | Change                            | Addition                           |  |  |
| STHEFT ADDRESS   |  |                                     | 6.2 NAM                 |              |                                  |   |                                 |                                   |                                    |  |  |
| 1                |  |                                     | 2                       |              | ADDRESS                          |   |                                 |                                   |                                    |  |  |
| GI*Y - S* - 7IP  |  |                                     | 6.4 CITY                | (-\$1-       | - ZIP                            |   |                                 |                                   |                                    |  |  |

4. I de hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR

ANNETTE WYATT

1/22/96 (904)328-9747