FILED Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90009 009 \*\*\*150.00

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

HUDSON FL 34674

P.O. BOX 5267

13237 COLONY ROAD

**PROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G60514

1. Corporation Name

Principal Place of Business

13237 COLONY ROAD

P.O. BOX 5267

HUDSON FL 34674

HERNASCO TESTING LABORATORY, INC.

					Date incorporated or Qualifed	
2 Principal (	Diago of Ducinos				09/21/1983	
	Principal Place of Business 2a. Mailing Address				4. FEI Number Applied For	
21 Suite Ant	Suito Apt # at-				<b>59-2340709</b> Not Applicable	
	Suite, Apt. #, etc. Suite, Apt. #, etc.				5. Certifcate of Status Desired  \$8.75 Additional	
22					Fee Required	
5A, U 5A					6. Election Campaign Financing \$5.00 May Be	
Zip	[28]				Trust Fund Contribution Added to Fees	
<b>─</b> ¬ '	Country	Zip	Countr	У	8. This corporation owes the current year Intangible	
24	25 25 25 25 25 25 25 25 25 25 25 25 25 2	29 3	30		Personal Property Tax.	
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered Agent	
CHRISTENSEN, JAMES E. 13237 COLONY ROAD HUDSON FL 34669			ſ°.	81 Name		
			82	82 Street Address (P.O. Box Number is Not Acceptable)		
71000011 1 2 04003			83	3	- · · · · · · · · · · · · · · · · · · ·	
			84	City	05 7:- C-d-	
					E 00 25 0000	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent.						
	am familiar with, and accept the obligation				reporation's board of directors. I hereby accept the appointment as registered	
SIGNATURE						
	Signature, typed or printed name of registered agent a		Registered Age	nt signature	re required when reinstating) DATE	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PST	☐ DELETE	1.1 TITLE		PST	
NAME	CHRISTENSEN, JAMES E		1.2 NAME		Christensen James E.	
STREET ADORESS			1.3 STREE	TADDRESS		
CITY-ST-ZIP	PORT RICHEY FL		1.4 CITY+5	IT-ZIP	Hudson, Florida 34674	
TITLE	V	☐ DELETE	2.1 TITLE		Change Addition	
NAME	TIPPENS, JAMES C JR		2.2 NAME			
STREET ADDRESS	2700 BAYSHORE BLVD, #561		2.3 STREE	T ADDRESS	ssÍ	
CITY-ST-ZIP	DUNIDEN FL		2. 4 CITY-5	ST-ZIP	· · · · · · · · · · · · · · · · · · ·	
TITLE	VP	☐ DELETE	3.1 TITLE		☐ Change ☐ Addition	
NAME	TIPPENS, JAMES C. JR.		3.2 NAME		23	
STREET ADDRESS	2700 BAYSHORE BLVD., #561		3.3 STREE	TADDRESS	l se	
CITY-ST-ZIP	DUNIDEN FL		3.4. CITY-5			
TITLE		☐ DELETE	4.1 TITLE	71-21	Change Addition	
NAME			4. 2 NAME			
STREET ADDRESS		ļ	4.3 STREET	T ANDRESS		
CITY-ST-ZIP			4.4 CITY-S		Ĭ	
TITLE		☐ DELETE	5.1 TITLE	1-2IF	Change Addition	
NAME			5.2 NAME		☐ Change ☐ Addition	
STREET ADDRESS			5.3 STREET	ADDRESS	s · · · · · · · · · · · · · · · · · · ·	
CiTY-ST-ZIP			5.4 CITY-S			
ITTLE		☐ DELETE	6.1 TITLE			
NAME			6.2 NAME		Change Addition	
STREET ADDRESS			6.3 STREET	VUUDE60		
CITY-ST-ZIP		,			<b>~</b>	
14. I hereby ce	ertify that the information supplied with t	his filing does not qualify for th	6.4 CITY-ST		ad in Section 110 07/2V(). Florida Statuta 1.5 III	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparison of the section of the comparison of the section of t						
Block 12 or Block 13 if changed, or on an attachment with an address with all other like empression						
	James E. Christ	ensep.	IRE EII	- POWOIE	· · · ·	
SIGNATI	URE: _ Vane 5 0	arit			1/5/99 (727) 856-5565	
	SIGNATURE AND TYPED OR DO	INTER NAME OF PICTURE AFFICER OF			2/3/22 (727) 030-3363	

OFFICER OR DIRECTOR

856-5565