

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **G60514** (8)

1. Corporation Name

**HERNASCO TESTING LABORATORY, INC.**

Principal Place of Business

Mailing Address

**13237 COLONY ROAD  
P.O. BOX 5267  
HUDSON FL 34674**

**13237 COLONY ROAD  
P.O. BOX 5267  
HUDSON FL 34674**

APPROVED,  
AND  
FILED

95 MAY -1 AM 8:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

3. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

3a. Date of Last Report

**09/21/1983**

**05/01/1994**

4. FEI Number

**59-2340709**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75** Additional  
Fees Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S 199.032,  
Florida Statutes ☐ Yes ☐ No

**CHRISTENSEN, JAMES E.  
13237 COLONY ROAD  
HUDSON FL 34669**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and fee payor)

(Signature, typed or printed name of registered agent and fee payor)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                           |
|----------------|---------------------------|
| TITLE          | PST                       |
| NAME           | CHRISTENSEN, ELEANORE I   |
| STREET ADDRESS | 7605 SUE ELLEN DR         |
| CITY, ST, ZIP  | PORT RICHEY FL            |
| TITLE          | SVP                       |
| NAME           | CHRISTENSEN, JAMES E      |
| STREET ADDRESS | 7605 SUE ELLEN DR         |
| CITY, ST, ZIP  | PORT RICHEY FL            |
| TITLE          | VP                        |
| NAME           | TIPPENS, JAMES C. JR.     |
| STREET ADDRESS | 2700 BAYSHORE BLVD., #561 |
| CITY, ST, ZIP  | DUNIDEN FL                |
| TITLE          | V                         |
| NAME           | BUSSMAN, RAY G.           |
| STREET ADDRESS | 113 EXECUTIVE DR. #3B     |
| CITY, ST, ZIP  | NEW PT RICHEY FL          |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |

|                    |                          |                                                                              |
|--------------------|--------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | PST                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | Christensen James E.     |                                                                              |
| 1.3 STREET ADDRESS | 7605 Sue Ellen Dr.       |                                                                              |
| 1.4 CITY, ST, ZIP  | Port Richey, Fl.         |                                                                              |
| 2.1 TITLE          | VP                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | Tippens, James C. Jr.    |                                                                              |
| 2.3 STREET ADDRESS | 2700 Bayshore Blvd. #561 |                                                                              |
| 2.4 CITY, ST, ZIP  | Duniden, Fl              |                                                                              |
| 3.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                          |                                                                              |
| 3.3 STREET ADDRESS |                          |                                                                              |
| 3.4 CITY, ST, ZIP  |                          |                                                                              |
| 4.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                          |                                                                              |
| 4.3 STREET ADDRESS |                          |                                                                              |
| 4.4 CITY, ST, ZIP  |                          |                                                                              |
| 5.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                          |                                                                              |
| 5.3 STREET ADDRESS |                          |                                                                              |
| 5.4 CITY, ST, ZIP  |                          |                                                                              |
| 6.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                          |                                                                              |
| 6.3 STREET ADDRESS |                          |                                                                              |
| 6.4 CITY, ST, ZIP  |                          |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/95

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