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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT | # | G60286 |
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(3)

## MONTENEGRO WELDING, INC.

MONTENEGRO WELDING, INC.

Principal Place of Business Mailing Address

C/O JOSE MONTENEGRO
4736 SW 75 AVE.

C/O JOSE MONTENEGRO
4736 SW 75 AVE.

C/O JOSE MONTENEGRO
4736 SW 75 AVE.

| Principal Place o  | DUSI 1000  | '                |  |    |                  |                       | -                             |  |               |                             |   |
|--|--|------------------|--|----|------------------|-----------------------|-------------------------------|--|---------------|-----------------------------|---|
| C/O JOSE MONTENEGRO<br>4736 SW 75 AVE.<br>MIAMI FL 33155 |  |                  | C/O JOSE MONTENEGRO<br>4736 SW 75 AVE.<br>MIAMI FL 33155 |    |                  |                       |                               |  | <del></del>   |                             |   |
|  |  |                  |  |    |                  |                       | 3, Date incomposition of Care |  |               | of Last Report<br>5/01/1995 |   |
| 2, Principal Plac  | o of Business  | و ا              | a. Mailing Address                                       |    |                  |                       |                               | 4. FEI Number  |               |                             | Applied For                             |
| ·····  | 8 Of Business  | 26               |  |    |                  |                       |                               | 59-2324912   |               |                             | Not Applicable                          |
| 21 Sales And B   | oto  |                  | Suite, Apt. #, etc                                       |    |                  |                       |                               | 5. Certificate of Status Desired   |               |                             | 75 Additional                           |
| Suite, Apt #,  | etc.   | 27               | **I  |    |                  |                       |                               | 5. Certificate of Status Desired   | ∐<br>         | Fe                          | e Required                              |
| City & State   |  |                  | City & State   |    |                  |                       |                               | 6. Election Campaign Financing   | F1            | 7 -                         | <b>.00</b> May Be                       |
| Oity & State   |  | 28               | -n   |    |                  |                       |                               | Trust Fund Contribution  |               |                             | ded to Fees                             |
| Zip  | Country  |                  | Zip  | 0  | ountry           |                       |                               | 8. This corporation has liability for it                                       | ntangible ta: | k under                     | rs 199.032,                             |
| 24]  | 25   | 29               | _<br>9   | 30 |                  |                       |                               | Florida Statutes 🔣 Yes   |               |                             |   |
|  | g. Name and Address  | s of Current Reg | gistered Agent   |    |                  |                       |                               | 10. Name and Address of New R  | egistered /   | gent                        |   |
|  |  |                  |  |    | 81               | Name                  |                               |  |               |                             |   |
| MONTEN   | EGRO JOSE  |                  |  |    | 82               | Street                | Address                       | s (P.O. Box Number is Not Acceptab   | le)           |                             |   |
| MONTENEGRO, JOSE<br>4736 SW 75 AVE.                      |  |                  |  |    |                  |                       |                               | ·  |               |                             |   |
| MIAMI FL   |  |                  |  |    | 83               |                       |                               |  |               |                             |   |
| IMPANT . P   | . 00100  |                  |  |    | 84               | City                  |                               |  |               | 85                          | Zip Code                                |
|  |  |                  |  |    | 1                | '                     |                               |  | FL            |                             |   |
| or registere<br>familiar with                            | the provisions of Section<br>id agent, or both, in the S<br>a, and accept the obligati |                  |  |    | above-<br>ie com | named c<br>poration's | xorporati<br>s board          | on submits this statement for the pur<br>of directors. I hereby accept the app |               | nging i<br>registe          | is registered office<br>red agent. I am |
| SIGNATURE:   | Signature, typod or printed name of  |                  |  |    |                  | nt signaturo          | roquired v                    | hon reinstebog)  | DATE CONTROL  | DIDEC                       | CLOS IN 12                              |
| 12.  | OF   | FICERS AND DIF   |  |    | 3.               |                       |                               | ADDITIONS/CHANGES TO OFF   |               | Direct<br>1 Chan            |   |
| TITLE  | PD   |                  | DELETE   |    | 1 TITLE          |                       |                               |  | L             | انهان لـ                    | An Thomas                               |
| NAME   | MONTENEGRO, JO   | OSE              |  |    | 2 NAME           |                       |                               |  |               |                             |   |
| STHEET ADDRESS   | 8861 SW 41 ST.   |                  |  |    |                  | T ADDRESS             | 1                             |  |               |                             |   |
| CITY-ST-ZIP  | MIAMI FL   |                  | many part but  |    | 4 CITY-          |                       |                               |  |               | 7 Chan                      | ige [1] Addition                        |
| TITLE  | STD  |                  | DELETE   |    | . 1 TTLE         |                       |                               |  |               |                             | o- L                                    |
| NAME   | MONTENEGRO, M  | ARIÁ             |  |    | 2 NAME           |                       |                               |  |               |                             |   |
| STREET ADDRESS   | 8881 SW 41 ST.   |                  |  |    |                  | LADDRESS              | 1                             |  |               |                             |   |
| CITY - ST-ZIP  | MIAMI FL   |                  | FT DE FIE  |    | 4 CITY           |                       | .+                            |  |               | Char                        | nge Addition                            |
| TITLE  |  |                  | ☐ DELETE   |    | LATINE           |                       |                               |  | •             | _                           | -                                       |
| NAME   |  |                  |  |    | U2 NAME          |                       |                               |  |               |                             |   |
| STREET ADDRESS   |  |                  |  |    |                  | et address            | 8                             |  |               |                             |   |
| CHY-ST-ZIF   |  |                  | fra pertit   |    | 4 City           |                       |                               |  |               | Chai                        | nge Addition                            |
| TITLE  |  |                  | DELETE   | •  | 4 1 TITLE        |                       | 1                             |  | •             |                             |   |

4.3 STREET ADDRESS

5.3 STREET ADDRESS

4.4 CITY-ST-7/P

5 1111LE

5.2 NAME

14. To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 thanged, or on an attachment with an address.

SIGNATURE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY - S1 - ZIP

JOSE MONTE

DELETE

JOSE MONTENEGRO PRESIDENT 4/26/96 (305)262-1066

Daytine Phone

Change

☐ Addition

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