## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

## **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham **ANNUAL REPORT** Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # 1. Corporation Name SPECIAL BEGINNINGS BIRTH & GYNECOLOGY CENTER, IN

## **FILED** Jul 29 1998 8:00am Secretary of State



| 0.                                          |                                      |                                                                              |                                      |                                                  |                       |               |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
|---------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|-----------------------|---------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| Principal Place of Business Mailing Address |                                      |                                                                              |                                      |                                                  |                       |               |                            | {                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |  |
| 1010 ARTHUR :<br>ORLANDO FL S               |                                      |                                                                              | 1010 ARTHUR AVE.<br>ORLANDO FL 32804 |                                                  |                       |               | DO NOT WRITE IN THIS SPACE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
|                                             |                                      |                                                                              |                                      |                                                  |                       |               |                            | 3. Date Incorporated or Qualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |  |
|                                             |                                      |                                                                              |                                      |                                                  |                       |               |                            | 09/13/1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |  |
| 2. Principal P                              | lace of Busine                       | ess                                                                          | 2a.                                  | Mailing Address                                  |                       |               |                            | 4. FE! Number Applied Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ОГ     |  |
| 21                                          |                                      |                                                                              |                                      | 26                                               |                       |               |                            | <b>59-2329745</b> Not Applie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | able   |  |
| Sulte, Apt. #, etc.                         |                                      |                                                                              |                                      | Suite, Apt. #, etc.                              |                       |               |                            | 5 Certificate of Status Desired \$8.75 Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | al     |  |
| 22                                          |                                      |                                                                              | 27                                   | City & State                                     |                       |               |                            | Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |  |
| City & State                                |                                      |                                                                              |                                      | <del> </del>                                     |                       |               |                            | 6. Election Campaign Financing \$5.00 May Bi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |  |
| Zip Country                                 |                                      |                                                                              | +                                    | Zip Country                                      |                       |               |                            | Trust Fund Contribution Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 24                                          | 25                                   |                                                                              | <u></u>                              | 29 30                                            |                       | onu y         |                            | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |  |
|                                             | 9. Name and Address of Curre         |                                                                              |                                      |                                                  |                       | 1             |                            | 10. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |  |
| אוות                                        | EGAN, STE                            |                                                                              |                                      |                                                  |                       | 81            | Name                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
|                                             | NORTH EOL                            |                                                                              |                                      |                                                  |                       | -             |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
|                                             | ANDO FL 32                           |                                                                              |                                      |                                                  |                       | 82            | Street A                   | ress (P.O. Box Number Is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |  |
| OTIENTO TE 02001                            |                                      |                                                                              |                                      |                                                  |                       | 83            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
|                                             |                                      |                                                                              |                                      |                                                  |                       | 84            | City                       | 85 Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |  |
| <u>:</u>                                    |                                      |                                                                              |                                      | ·                                                |                       | نـــا         |                            | <b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |  |
| office or                                   | registered age                       | ons of sections 607.05<br>ent, or both, in the Sta<br>th, and accept the obt | te of Florid                         | <ul> <li>a. Such change was:</li> </ul>          | authorize             | d by          | the corpor                 | rporation submits this statement for the purpose of changing its registered<br>ration's board of directors. I hereby accept the appointment as registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1      |  |
| SIGNATURE                                   | Singeture typed o                    | r printed name of registered a                                               | sent and file (f                     | ennicable /N                                     | IOTE: Regist          | erod A        | neni elanalure             | required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| 12.                                         | Oigi anio, types t                   | OFFICERS A                                                                   |                                      |                                                  | 13.                   |               | gom signations             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12     |  |
| TITLE                                       | PT                                   |                                                                              |                                      | DELETE                                           | 1.17                  | ITLE          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | dition |  |
| NAME                                        | WILLIAMS                             | ON, SANDRA                                                                   |                                      |                                                  | 1.2 N                 | AME           |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| STREET ADDRESS                              |                                      |                                                                              |                                      | 1.3 ST                                           |                       |               | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ì      |  |
| CITY-ST-ZIP                                 | OFLANDO                              | FL                                                                           |                                      |                                                  | 1.4 C                 | ITY-ST        | -ZIP                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| TITLE                                       |                                      |                                                                              |                                      | DELETE                                           | 2.1 T                 | ITLE          |                            | Change Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dition |  |
| NAME                                        |                                      |                                                                              |                                      | •                                                | 2.2 N                 | AME           |                            | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |  |
| STREET ADDRESS                              | 1                                    |                                                                              |                                      |                                                  | 2.3 \$1               | TREET         | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| CITY-ST-ZIP                                 | <u> </u>                             |                                                                              |                                      |                                                  | 24 C                  | ITY-ST        | -ZIP                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| TITLE                                       | [                                    |                                                                              |                                      | DELETE                                           | 3.1 TI                | TL€           |                            | Change Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dition |  |
| NAME                                        |                                      |                                                                              |                                      |                                                  | 3.2 N                 | AME           |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | }      |  |
| STREET ADDRESS                              | Į                                    |                                                                              |                                      |                                                  | 3.3 \$1               | TREET         | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | į      |  |
| CITY-ST-ZIP                                 |                                      |                                                                              |                                      |                                                  | 3.4 C                 | ITY-ST        | -ZIP                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ]      |  |
| TITLE                                       |                                      |                                                                              |                                      | DELETE                                           | 4.1 TI                | TLE           |                            | Change Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dition |  |
| NAME                                        | )                                    |                                                                              |                                      |                                                  | 4.2 N                 | AME           | 1                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ì      |  |
| STREET ADDRESS                              |                                      |                                                                              |                                      |                                                  | 4.3 81                | TREET         | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| CITY-ST-ZIP                                 |                                      |                                                                              |                                      |                                                  |                       | ITY-ST        | -ZIP                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| TITLE                                       |                                      |                                                                              |                                      | DELETE                                           | 5.1 TI                |               | 1                          | Change Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dition |  |
| NAME                                        |                                      |                                                                              |                                      |                                                  | 5.2 N                 |               | - [                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ļ      |  |
| STREET ADDRESS                              |                                      |                                                                              |                                      |                                                  | 5.3 51                | TREET         | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | İ      |  |
| CITY-ST-ZIP                                 | ļ                                    |                                                                              |                                      |                                                  |                       | TY-ST         | -ZIP                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| TITLE                                       |                                      |                                                                              |                                      | DELETE                                           | 6.1 11                |               | -                          | Change Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dition |  |
| NAME                                        |                                      |                                                                              |                                      |                                                  | 6.2 N                 |               |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
| STREET ADDRESS                              |                                      |                                                                              |                                      |                                                  | 6.3 81                | REET          | ADDRESS                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | }      |  |
| CITY-ST-ZIP                                 |                                      | <b>A</b>                                                                     | 15. 41.52 <b>5</b> 22                |                                                  |                       | ITY-ST        |                            | 440 07/01/01 51-11- 01-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-14-15-15-15-15-15-15-15-15-15-15-15-15-15- |        |  |
| 14. I hereby co                             | ertify that the in<br>on this annual | ntormation supplied ware<br>report or supplement                             | th this filing<br>at annual rg       | does not qualify for to<br>port is true and accu | ine exem<br>irate and | ption<br>that | stated in s<br>my signatu  | section 119.07(3)(i), Florida Statutes. I further certify that the information<br>ure shall have the same legal effect as if made under oath; that I am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |  |