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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G59868

(1)

CLASS TRAVEL, INC.

**FILED** 

Apr 24 1997 8:00am

Secretary of State

| Principal Plac              | e of Business  | Mailing Addr  | Mailing Address  |                                       |                  |                         | T SERVISE ROOM DESIND NOVAL IRVIND AND SERVICE BEIND REAL REPORT BEIND AND IT COME |   |                            |                                       |
|-----------------------------|--|---|--|---------------------------------------|------------------|-------------------------|--|---|----------------------------|---------------------------------------|
| 2918 PONCE I<br>CORAL GABLE | DE LEON BLVD.<br>S. Fl. 33134  |   | 2018 PONCE DE LEON BLVD.<br>CORAL GABLES FL 33134-6811 |                                       |                  |                         |  |   |                            |                                       |
| COUNT OFFICE                | V 15 00194   | OTHE OTHER  |  | •                                     |                  |                         | 3. Date Incorporated or Qualified 09/16/1983                                       |   | ate of Last R<br>16/1996   | leport                                |
| 2. Principal P              | lace of Business   | <u> </u>  | 2a. Mailing Address                                    |                                       |                  |                         | 4. FEI Number<br>59-2319716  | Applied For Not Applicable              |                            |                                       |
| Suite, Apt.                 | #, etc.  | Suite, Apt  | Suite, Apt. #, etc.                                    |                                       |                  |                         | 5. Certificate of Status Desired   |   | \$8.75                     | Additional equired                    |
| City & Stat                 | 0  |   | City & State   |                                       |                  |                         | 6. Election Campaign Financing   |   | \$5.00                     | <del></del>                           |
| <b>23</b>                   | Country  | 28 Zip  |  | Countr                                | y                |                         | Trust Fund Contribution  8. This corporation has liability for                     | intangible                              |                            | to Fees                               |
| 24                          | 25   | 29  | 30   | 5]                                    |                  |                         |  | Yes [                                   |                            | . 100.001                             |
|                             | g. Name and Address of Curr  | ent Registered Age  | nt   | •                                     |                  |                         | 10. Name and Address of New Ro   | gistered                                | Agent                      |                                       |
| FRE                         | IDMAN, ROBERT J.   |   |  | 81                                    | l Na             | ne                      |  |   |                            |                                       |
|                             | 1 E. HALLANDALE BEACH BL\<br>LANDALE FL 33009  | VD.   |  | 82                                    | 2 Stri           | et Addre                | ess (P.O. Box Number is Not Accepta  | ole)                                    |                            |                                       |
| 2111 A.B.                   | •  |   |  | 83                                    |                  |                         |  |   |                            | · · · · · · · · · · · · · · · · · · · |
|                             |  |   |  | 84                                    | Cit              | 1                       |  | FL                                      | 85 Zip                     | Code                                  |
| agent. I a                  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obt | 502 and 607.1508, Flate of Florida. Such cligations of, Section 6 | lorida Statutes,<br>hange was aut<br>507.0505, Florid  | the above<br>horized by<br>la Statute | ve-nan<br>by the | ned corpo<br>corporatio | pration submits this statement for the pon's board of directors. I hereby acce     |   | changing it<br>ointment as | ts registered<br>registered           |
| SIGNATURE                   | Signature, typed or printed name of registered   | agent and litle if applicable.                                    | (NOTE R  | egistered Ad                          | noia Inec        | alure require           | d when reinstating)  | DATE                                    |                            |                                       |
| 12.                         |  | ND DIRECTORS  |  | 13,                                   |                  |                         | ADDITIONS/CHANGES TO OFFI  |   | DIRECTOR                   |                                       |
| TITLE                       | PD   |   | DELETE   | 1.1 TITLE                             |                  |                         |  |   | Change                     | Addition                              |
| NAME                        | PAL, INES  |   |  | 1.2 NAME                              |                  |                         |  |   |                            |                                       |
| STREET ADDRESS              | 2101 E.HALLANDALE BCH.B  | BL  |  | 1.3 STREE                             | T ADDRE          | ss                      |  | •                                       |                            |                                       |
| CITY-ST-ZIP                 | HALLANDALE FL  |   |  | 1.4 DITY-                             | ST-ZIP           |                         |  |   | <del></del>                |                                       |
| TITLE                       | D COCIDAIAN DODEDT I   | L   | DELETE   | 2.1 TITLE                             |                  |                         |  |   | L Change                   | ☐ Addition                            |
| NAME                        | FREIDMAN, ROBERT J.<br>2101 E.HALLANDALE BCH.B   | H   |  | 2 2 NAME                              |                  |                         |  | •                                       |                            |                                       |
| STREET ADDRESS              | HALLANDALE FL  | <b>-</b>  | •  | 2.3 STREE                             |                  | SS                      |  |   |                            |                                       |
| CITY-ST-ZIP<br>TITLE        | I INDUNITORIE I E  | · · · · · · · · · · · · · · · · · · ·                             | DELETE   | 2. 4 C/TY-                            | -SI-ZIP          |                         | ŧ**.   |   | Change                     | Addition                              |
| NAME                        |  | _   |  | 3.2 NAME                              |                  |                         |  |   | C. C. C. C. C.             | //outlien                             |
| STREET ADDRESS              |  |   |  | 3.3 STREE                             |                  | ss                      |  | •                                       |                            |                                       |
| CITY-ST-ZIP                 |  |   |  | 3 4. CITY                             |                  |                         |  |   |                            |                                       |
| TITLE                       |  |   | DELETE   | 4.1 TITLE                             |                  | 1                       |  | • | Change                     | Addition                              |
| NAME                        |  |   |  | 4. 2 NAM                              |                  |                         |  |   |                            |                                       |
| STREET ADDRESS              |  |   |  | 4.3 STREE                             | T ADDRE          | ss                      |  |   |                            |                                       |
| CITY-ST-ZIP                 |  | · · · · · · · · · · · · · · · · · · ·                             | Del ete  | 4.4 C/1Y-                             | \$T - ZIP        |                         |  |   |                            |                                       |
| TITLE                       |  | L.  | DELETE   | 5.1 THILE                             |                  |                         |  |   | Change                     | Addition                              |
| NAME                        |  |   |  | 5.2 NAME                              |                  |                         |  |   |                            |                                       |
| STREET ADDRESS              |  |   |  | 5.3 STREE                             |                  | 22                      |  |   |                            |                                       |
| CITY-ST-ZIP<br>TITLE        | ** BY  |   | DELETE   | 5.4 City-<br>6.1 Title                | S1-7(P           |                         |  |   | Change                     | Addition                              |
| NAME                        |  | <b>L</b>  | , DELETE   | 6.2 NAME                              |                  |                         |  |   | Chands FT                  | L'1 VOUITOR                           |
| STREET ADDRESS              |  |   |  | 6.3 STREE                             |                  | ss                      |  |   |                            |                                       |
| CITY-ST-ZIP                 |  |   |  | 6.4 CITY -                            |                  |                         |  |   |                            |                                       |
| ALLI AL PIL                 |  |   |  | 0.4 0111                              | 01-71L           |                         |  |   |                            |                                       |

14. I do hereby certify that the information's upplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the comporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charges, of on an all adment with an address.

11-1-