

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)


**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 91372 039 \*\*\*150.00

0033896 AV

**DOCUMENT # G59332**

1. Entity Name  
**TAPPIN BOOK MINE, INC.**



Principal Place of Business  
**705 ATLANTIC BLVD.  
ATLANTIC BEACH FL 32233**

Mailing Address  
**705 ATLANTIC BLVD.  
ATLANTIC BEACH FL 32233**



2. Principal Place of Business  
Suite, Apt. #, etc.

3. Mailing Address  
Suite, Apt. #, etc.

City & State

Zip Country

CHECK HERE IF MAKING CHANGES

4. FEI Number **59-2336049** Applied For  
Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**TAPPIN, DOUGLAS C.  
2800 ST MARC CT  
PONTE VEDRA BCH. FL 32082**

7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>TAPPIN, F. DONALD</b>
STREET ADDRESS	<b>3375 NORTH ZEPHYR WAY</b>
CITY-ST-ZIP	<b>JACKSONVILLE BEACH FL</b>
TITLE	<b>DV</b> <input type="checkbox"/> Delete
NAME	<b>TAPPIN, HELEN E</b>
STREET ADDRESS	<b>3375 NORTH ZEPHYR WAY</b>
CITY-ST-ZIP	<b>JACKSONVILLE BEACH FL</b>
TITLE	<b>DST</b> <input type="checkbox"/> Delete
NAME	<b>ANTICO, JANICE M</b>
STREET ADDRESS	<b>1465 HOPKINS CREEK LANE</b>
CITY-ST-ZIP	<b>NEPTUNE BCH FL</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>ANTICO, DAVID W.</b>
STREET ADDRESS	<b>1465 HOPKINS CREEK LN.</b>
CITY-ST-ZIP	<b>NEPTUNE BEACH FL</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>TAPPIN, FRANK C.</b>
STREET ADDRESS	<b>22 MARSH DR</b>
CITY-ST-ZIP	<b>JACKSONVILLE BEACH FL</b>
TITLE	<b>DP</b> <input type="checkbox"/> Delete
NAME	<b>TAPPIN, DOUGLAS C.</b>
STREET ADDRESS	<b>2800 ST. MARC CT.</b>
CITY-ST-ZIP	<b>PONTE VEDRA BCH FL</b>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED** **4-1-03 9042461388**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **DOUGLAS C TAPPIN** Date Daytime Phone #

CR2E034 (10/02)