2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G59332

Entity Name: TAPPIN BOOK MINE, INC.

FILED Apr 28, 2010 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

705 ATLANTIC BLVD. ATLANTIC BEACH, FL 32233

Current Mailing Address: New Mailing Address:

705 ATLANTIC BLVD. ATLANTIC BEACH, FL 32233

FEI Number: 59-2336049 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

TAPPIN, DOUGLAS C TAPPIN, DOUGLAS C 2800 ST MARC CT 820 2ND ST

PONTE VEDRA BCH., FL 32082 US APT 2

JACKSONVILLE BEACH, FL 32250 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 04/28/2010

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DVP

Name: PRIDGEN, DONALD O MR

Address: 434 MAKO DR

City-St-Zip: ATLANTIC BEACH, FL 32233

Title: DST

Name: ANTICO, JANICE M

Address: 1465 HOPKINS CREEK LANE City-St-Zip: NEPTUNE BCH, FL 32266

Title: D

Name: ANTICO, DAVID W
Address: 1465 HOPKINS CREEK LN.
City-St-Zip: NEPTUNE BEACH, FL 32266

Title:

Name: TAPPIN, FRANK C Address: 22 MARSH DR

City-St-Zip: JACKSONVILLE BEACH, FL 32250

Title: DF

 Name:
 TAPPIN, DOUGLAS C

 Address:
 820 SECOND ST. N APT 2

 City-St-Zip:
 JACKSONVILLE BEACH, FL 32250

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS C. TAPPIN PRES 04/28/2010