FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G59179

(3)

Mailing Address

INDIAN HARBOR CITRUS, INC.

FILED
Jan 14 1997 8:00am
Secretary of State

18 FISHERMAN'S WHARF PO BOX 609 FT PIERCE FL 34954-609 US								
		US			3. Date Incorporated or Qualified 3a. Date o 09/13/1983 02/26/		of Last Report	
2. Principal Pla	ace of Business	2a. Mailing Address	2a. Mailing Address		4. FEt Number		Applied For	
21		26			59-0250540		Not Applicable	
Suite, Apt i	#, etc.	Suite. Apt. #, etc.			5. Certificate of Status Desired	1 1 7	\$8.75 Additional Fee Required	
City & State	:	City & State	to a first transfer of the second sec		Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
Zιp	Country	Zip	Countr	у	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes X Yes No			
25 29 30 30 9. Name and Address of Current Registered Agent			[30]		Florida Statutes Yes L.J No 10. Name and Address of New Registered Agent			
		untern negistered Agent	81	Name	10. Hallie alla Address di Herrito	interest in the second		
Gates, Philip C., Jr. 711 S. Indian River Dr.			0,	82 Street Address (P.O. Box Number is Not Acceptable)				
FT PIERCE FL 34982			83		ress (r Dox Hulliper is Not Acceptab			
I			84	City		FL 85 Z	lip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE Signative The composition of regular consist and the risophilable (NOTE Registered Agent signature required when reinstating) DATE DATE DA								
12.	Sajar. 1965 w pricednik wwigde OBJCER	S AND DIRECTORS	13.	gent signature requ	ADDITIONS/CHANGES TO OFFIC		ORS IN 12	
1016	PD	DELETE	1.1 THILE			Chan		
NAME	GATES, PHILIP C		1.2 NAME					
STREET ADDRESS 2323 S INDIAN RIVER DR			1.3 STREET ADDRESS					
CITY-ST-ZIP	ET DIFFOUR FL 00000		14 CITY-	SI-7P				
TITLE	VTD	☐ DELETE 211				Chan	ge 🔲 Addition	
NAME			2.2 NAME					
STREET ADDRESS			2.3 STREI	ET ADDRESS				
CHY-ST-ZIP	FT PIERCE, FL 00000	T DOLLAR	2. 4 CITY					
TITLE	D D	☐ DELETE	3.1 ₹(1) (€			Chan	ge L Addition	
NAME.			3 2 NAM6					
STREET ADDRESS	2323 S INDIAN RIVER DR FT PIERCE, FL 00000			ET ADDRESS				
CITY-ST-ZIF TITLE	D	34. X DELETE 4.13		- ST - ZIP		☐ Chan	ge Addition	
NAME	GATES JR., CHARLES B.	in pricit	4.1 VIII.					
STREET ADDRESS	807 CEDAR ROAD			ET ADDRESS			ļ	
GITY - ST - ZIP	CHARLESTON WV		4.4 CiTY					
Title	SD	DELETE	5.1 TITLE	J. 2.11		☐ Chan	ge Addition	
NAME	GATES, DAVID S.		5.2 NAMI					
STREET ADDRESS	4606 SEMINOLE ROAD		53 STRE	ET ADDRESS				
CITY - ST. ZIP	FT. PIERCE FL		54 CITY	ST-ZIP				
DRUE		DFLETE	G 1 TITLE			☐ Chan	ge 🔲 Addition	
NAME			62 NAM	;				
STREET ADDRESS			63STRE	ET ADORESS				
C-TY - S1 - ZIP			6.4 CITY					
44 Laure Learners	the commence of the second state of the forest and the comment	and and medicalities of those closes and areas	life for the ex	competion state	ed in Section 110 07(3\/i) Florida Statute	e. I turther certifu t	not the	

4. Loo hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this amual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change in an attachment with an address.

SIGNATURE:

PHILIP C. GATES
E AND TOPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR PRESIDENT

01/06/97

561-461-8600 Daytime Phone #