

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # G58882

1. Entity Name

THE JASPER MATTHEWS CORPORATION

FILED

02 APR 19 AM 11:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

Principal Place of Business 4859 PARK ST. NORTH SUITE 234 ST PETERSBURG FL 33709 US		Mailing Address 4859 PARK ST. NORTH SUITE 234 ST PETERSBURG FL 33709 US		4. FEI Number 59-2320065	Applied F Not Appli
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
City & State		City & State			
Zip	Country	Zip	Country		

6. Name and Address of Current Registered Agent TAYLOR, JAMES M. 240 ORANGETREE DR. ATLANTIS FL 33462		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
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8. The above named entity submits this statement: the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (Signature, typed or printed name of registered agent)

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. ☐ (See criteria on back)

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Added to Fee

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP TAYLOR, JAMES M 240 ORANGETREE DR. ATLANTIS FL 33462 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Ac
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P TAYLOR, DIANE L 2154 TARRAGON RD. W. PALM BEACH FL 33415 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	300005482393-2 -05/07/02--01094--011 ***150.00 ***150.00 <input type="checkbox"/> Change <input type="checkbox"/> Ac
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block changed, or on an attachment with an address, with all other like empowered.

JAMES M. TAYLOR
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

March 28, 2002

THE JASPER MATTHEWS CORPORATION
4859 PARK ST. NORTH
SUITE 234
ST PETERSBURG, FL 33709 US

Subject: **THE JASPER MATTHEWS CORPORATION**

Reference Number: **G58882**

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The check submitted is not payable to this office. Please make your check payable to the Department of State.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/jg
ANNUAL REPORTS SECTION