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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # G58477

(2)

## ARTHUR'S CABINETS, INCORPORATED

FILED
Apr 28 1997 8:00am
Secretary of State

|  | AIRL DAN BIRI |  |
|--|---------------|--|
|  |               |  |

| Principal Place of Business Mailing Address               |   |  |   |             |                 |              | T (BBIIII) 6001 31151 18111 ALDIE 19611 4001 ALDIE ALDIE ALDIE ALDIE ALDIE ALDIE ALDIE ALDIE ALDIE |  |                         |                     |                        |                             |
|---|---|--|---|-------------|-----------------|--------------|--|--|-------------------------|---------------------|------------------------|-----------------------------|
| C/O ARMAND ARTHUR<br>1241 MYAKKA RD.<br>SARASOTA FL 34240 |   | C/O ARMAND ARTHUR<br>1241 MYAKKA RD.<br>SARASOTA FL 34240-9183 |   |             |                 |              |  |  |                         |                     |                        |                             |
| SARASOTA FL   | 34240   | QMINIOO II   | 1 1 6 6 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 |             |                 |              |  | Incorporated or Qua                              | lified 3                |                     | of Last R<br>/1996     | eport                       |
| 2. Principal P  | lace of Business  | 2a. Mailir   | ng Address                              |             |                 |              | 4, FEIN  |  |                         |                     | -                      | oplied For                  |
| 21  |   | 26   |   |             |                 | 594          | 59-2327452   |  |                         |                     | ot Applicable          |                             |
| Suite, Apt  | #, etc  | <b></b>  | Apt. #, etc.                            |             |                 |              | 5. Certifi   | icate of Status Desire                           | ed 🗀                    | ]                   |                        | Additional<br>equired       |
| City & State  | 0   | 27 City 8  | State                                   |             |                 |              | B Charte   | on Campaign Financ                               |                         |                     |                        | May Be                      |
| 23  | c   | <u> </u>   | 28                                      |             |                 |              | on Campaign Financ<br>Fund Contribution  | ing [  | 1                       | •                   | May Be<br>to Fees      |                             |
| Zip   | Country   | Zip  |   | Co          | untry           |              |  | corporation has liabili                          |                         |                     | <del></del>            |                             |
| 24  | 25  | 29   |   | 30          | ٠.              |              |  | a Statutes                                       | Ye                      | -                   |                        | , ,,,,,,,,,                 |
|   | 9. Name and Address of Cur  |  | Agent                                   |             |                 |              | 10, Name   | and Address of N                                 | ew Regist               | ered Ag             | jent                   |                             |
| ARTI  | HUR, ARMAND   |  |   |             | 81              | Name         | •  |  |                         |                     |                        |                             |
| C/0   | ARTHUR'S CABINETS INC,<br>MYAKKA RD.  |  |   |             | 82              | Street       | t Address (P.O. Bo   | ox Number is Not Acc                             | ceptable)               |                     |                        |                             |
|   | ASOTA FL 34240  |  |   |             | 83              |              |  |  |                         |                     |                        |                             |
| 4   |   |  |   |             | 84              | City         |  |  |                         |                     | <b>85</b> Zip          | Code                        |
|   |   |  |   |             |                 |              |  |  |                         | ۲L                  |                        |                             |
| office or r   | to the provisions of Sections 607.<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob | tate of Florida, Suc   | ch change was :                         | authorize   | ed by           | / the co     | d corporation subr<br>rporation's board o  | mits this statement fo<br>of directors. I hereby | r the purp<br>accept th | ose of c<br>e appoi | hanging i<br>ntment as | ts registered<br>registered |
| SIGNATURE   | Stgrature, typed or printed name of registered  | t and the description  | ible (MO)                               | E. Posistar |                 | at alanatu   | re required when reinstati   | 0.01   |                         | DATE                |                        |                             |
| 12.   |   | AND DIRECTORS  |   | 13.         | ou Auc          | nit erginatu |  | ONS/CHANGES TO                                   | <del></del>             |                     | DIRECTOR               | S IN 12                     |
| 10LE  | PDT   |  | DELETE                                  | 1.1 7       | ITLE            |              | 1  |  |                         |                     | Change                 | Addition                    |
| NAME  | ARTHUR, ARMAND  |  |   | 1.2 N       | IAME            |              |  |  |                         |                     |                        |                             |
| STREET ADDRESS  | 1241 MYAKKA ROAD  |  |   | 1.3 5       | TREET           | ADDAESS      | . [  |  |                         |                     |                        |                             |
| CHTY+ST+ZHP   | SARASOTA FL   |  |   | 1.4 0       | ITY-S           | T-ZIP        |  |  |                         |                     |                        |                             |
| TITLE   | VDS   |  | DELETE                                  | 2.1 7       | TLE             |              |  |  |                         |                     | Change                 | ☐ Addition                  |
| NAME  | ARTHUR, SHIRLEY   |  |   | 2.21        | IAME            |              |  |  |                         |                     |                        |                             |
| STREET ADDRESS  | 1241 MYAKKA ROAD  |  |   | 2.3 5       | TREET           | ADDRESS      |  |  |                         |                     |                        |                             |
| CITY - ST - ZIP   | SARASOTA FL   |  |   | 2.4         | CITY-           | ST-ZIP       |  |  |                         |                     |                        |                             |
| 101.6   |   |  | DELETE                                  | 3.11        | ITLE            |              |  |  |                         | Ĺ                   | Change                 | Addition                    |
| NAME  |   |  |   | 3.21        | IAME            |              |  |  |                         |                     |                        |                             |
| STREET ADDRESS  |   |  |   | 3.3 9       | TREET           | ADDRESS      | ;  |  |                         |                     |                        |                             |
| CITY ST-ZIP   |   |  |   |             |                 | ST-ZIP       | <u> </u>   | <del></del>                                      |                         |                     | 106                    | 1.200                       |
| TITLE   |   |  | DELETE                                  |             | ITLE            |              |  |  |                         | L                   | Change                 | ☐ Addition                  |
| NAME  |   |  |   | . I         | NAME            |              |  |  |                         |                     |                        |                             |
| STREET ADDRESS  |   |  |   |             |                 | ADDRESS      | •  |  |                         |                     |                        |                             |
| CITY - S1 - ZIP   |   |  | DELETE                                  |             |                 | T-ZIP        |  |  |                         | Т                   | Change                 | Addition                    |
| THE   |   |  | בין סנונונ                              | 1           | ITLE            |              |  |  |                         |                     | T curring              | L. AUGUOU                   |
| NAME  |   |  |   |             | IAME            | 100×         | .  |  | •                       |                     |                        |                             |
| STREET ADDRESS  |   |  |   |             |                 | ADDRESS      | i  |  |                         |                     |                        | į                           |
| C(1) - S1 - 74*   |   |  | DELETE                                  |             | CITY-S<br>TITLE | 17-21P       | <del>                                     </del>   |  |                         | T                   | Change                 | Addition                    |
| 1016  |   |  | F" DEFFIE                               |             |                 |              |  |  |                         | L                   | Ondrige                |                             |
| NAME<br>DEGET ANDROSES                                    |   |  |   |             | NAME            | ADDDCCC      |  |  |                         |                     |                        |                             |
| STREET ADDRESS  |   |  |   |             |                 | ADDRESS      | '  |  |                         |                     |                        |                             |
| CITY - ST - ZIF   | by cortey that the information cur-   | plied with this filin  | o done not oual                         |             |                 | T-ZIP        | stated in Section  | 119 07/3)(i) Florida 5                           | Statutes I              | further o           | ertify that            | the                         |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SARLEGE SIGNATURE AND SPECER OF DIRECT

LR VICE
PRESIDENT

4-21-97

7 1-94/-322-/70/