

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # G58401

1. Entity Name
**RETIREMENT COMMUNITIES OF AMERICA - LAKELAND,
INC.**



Principal Place of Business

**6465 N. QUAIL HOLLOW RD.
SUITE 400
MEMPHIS, TN 38120**

Mailing Address

**6465 N. QUAIL HOLLOW RD.
SUITE 400
MEMPHIS, TN 38120**

DO NOT WRITE IN THIS SPACE



01202004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-1178434

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CLARK, RONALD L.
CLARK & CAMPBELL, P.A.
500 SOUTH FLORIDA AVE. #800
LAKELAND, FL 33801**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**PSD
TRAMMELL, CHARLES S JR
6465 N. QUAIL HOLLOW RD. #400
MEMPHIS, TN 38120**

TITLE
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CITY-ST-ZIP

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05/03/04-20153-011 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Charles Trammell, Jr.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Charles Trammell, Jr. Apr. 22, 2004 (901) 794-2598

Date

Daytime Phone #