## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

1999 DOCUMENT # G58134

1. Corporation Name

AVANT ADVERTISING, INC.

**FILED** Mar 06, 1999 8:00 am Secretary of State 03-06-1999 90073 028 \*\*\*150.00



Principal Place	of Business	Mailing Address	· ·			7 (1,000)(1,000) (1,000) (1,000) (1,100)	(1) <b>B18</b> )) <b>V18</b> )( B1		919111491	
901 S. FEDERAL HWY		ONE E. WACKER DRIVE 3200				,				
HOLLYWOOD FL 33009 US		CHICAGO IL 60601-2002				DO NOT WRITE IN THIS SPACE				
00		US				3. Date Incorporated or Qualifed				
					•	09/02/1983				
2. Principal Pl	ace of Business	2a. Mailing Address				1			ed For	
21		26				59-2332669		Not A	pplicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired			itional	_
22		27						Requ		
City & State		City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23		28	-		<del>_</del>	Trust Fund Contribution		ed to i	-ees	
Zip	Country	Zip	Coun	ıtry		8. This corporation owes the current year	Intangible KD Yes	_	]No	
24	25		30		*	Personal Property Tax.  10. Name and Address of New Register			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	}
	9. Name and Address of Current	t Kegistered Agent		81	Name	To. Name and Address of New Register	ou rigoiit			
CT C	ORPORATION SYSTEM		Ĺ							
	SOUTH PINE ISLAND ROAD		· ·	82	Street Addre	ess (P.O. Box Number is Not Acceptable)				
PLANTATION FL 33324			-	83			····	_		
			Ĺ							
			· ·	84	City	F	<b>=</b>	Zip Coo	de	
11. Pursuant	to the provisions of Sections 607 050	2 and 607,1508, Florida Statutes	s, the ab	OVe-r	named corpo	pration submits this statement for the numose	of changing	its re	gistered	
office or r	egistered agent, or both, in the State of familiar with, and accept the obligation	of Florida. Such change was aut	inorizea	DV	e corporation	n's board of directors. I hereby accept the ar	pointment a	s regis	tered	
	m tamiliar with, and accept the obligat	lions of, Section 607.0003, Florid	ua Siaru	LOG						}
SIGNATURE	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE: F	egistered /	Agent s	gnature required	when reinstating) DATE				ĺ
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS		٤
TITLE	P	☐ DELETE	1.1 ΠΠ	LE			☐ Cha	nge	☐ Addition	3
NAME	DONN, R. DOUGLAS		1.2 NAME							3
STREET ADDRESS	901 S. FEDERAL HWY		1.3 STF	REETA	DORESS					រ្គុំ
CITY-ST-ZIP	HALLANDALE FL 33009		1.4 CIT	Y-ST-Z	<u>up</u>	<u> </u>				ļ
TITLE	D	☐ DELETE	2.1 TITL	Œ			☐ Cha	nge	Addition	`
NAME	901 S FEDERAL HWY		2.2 NA	2.2 NAME 2.3 STREET ADDRESS		The second second second				
STREET ADDRESS			2.3 STF							-
CITY-ST-ZIP			_	2. 4 CITY-ST-ZIP				-	□ Addison	1
TITLE	ST	☐ DÉLETE	3.1 TITI	LE			Cha	nge	Addition	ļ
NAME	GUNDERSON, MARK									]
STREET ADDRESS			3.3 STF	REETA	DDRESS					
CITY-ST-ZIP	HALLANDALE FL 33009		3.4. CIT		ZIP _			•••	Addition	ĺ
TITLE		☐ DELETÉ	4.1 TITS				☐ Cha	nye	☐ Addition	
NAME			4, 2 NA	ME					•	
STREET ADDRESS			4.3 STF	REETA	DDRESS					1
CITY-ST-ZIP		D DELETE	_	Y-\$T-2	ZIP	<u></u>	- Cloba		☐ Addition	┨
TITLE		☐ DELĒTE	5.1 TITI				Cha	ig <del>o</del>	☐ Addition	
NAME			5.2 NA/		CODECC					
STREET ADDRESS			1		DORESS					
CITY-ST-ZIP		The state	5.4 CIT		417		Cha	nne	Addition	1
TITLE	ł				,			MU	رانسان الماليات الما	1
		☐ DELETE			-			•		1
NAME STREET ADDRESS		□ DELETE	6.2 NA	ME	DORESS			•		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mark Gunderson, Secretary/Treasurer

1/19/99 305-454-7000