SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

MANUEL IRIBAR, M.D., P.A.

DOCUMENT #
1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Sep 20, 1999 8:00 am Secretary of State

09-20-1999 90006 047 ***550.00



							IAH BUBAN DINDIN AKB	 		
Principal Place of Business Mailing Address										
			TH TERRACE							
MIAMI LAKES FL 33016		MIAMI LAKES	FL 33016			DO NOT WRI	DO NOT WRITE IN THIS SPACE			
						Date Incorporated or Qualified		JI AUL		
						09/01/1983				
0.00	No. of Decision	2a. Mailing A	ddrana			4. FEI Number			Applied For	
⊢ − '	Place of Business		duless			59-2350020			Not Applicable	
21 Suite Ant	4 -1-	26 Suite As	t # otc			39 2330020		\$9.7	5 Additional	
Suite, Apt	. 7, 8 10.	<u> </u>	Suite, Apt. #, etc.			5. Certificate of Status Desired Fee Required				
22 City & Sta	to .		City & State			6. Election Campaign Financing				
─ ' ′		├ 	28			Trust Fund Contribution			00 May Be ed to Fees	
Zip	·			Country						
	25	29	31	¬ ´		Intangible Personal Property.	on year	Yes	□ No	
24	9. Name and Address of Curr			<u> </u>		10. Name and Address of New F	Registered A			
	3. Hallie and Address of Gar.	one registered rige		81	Name					
COFINO, PEDRO A., ESQ.										
	LINCOLN ROAD				Street Address (P.O. Box Number is Not Acceptable)					
MIAMI BEACH FL 33139				83				-		
				1						
				84	City		FL	85 Z	ip Code	
44 =		500 - 1007 4500 Ft		45		ention as built this statement for the p		nging its	registered	
office or	t to the provisions of sections 607.05 registered agent, or both, in the Sta am familiar with, and accept the ob	ite of Florida. Such c	hange was auti	horized by	the corporat	oration submits this statement for the pricion's board of directors. I hereby accept	ot the appoin	tment as	registered	
SIGNATURE		.	,							
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applicable.	(NOTE	: Registered A	gent signature rec	quired when reinstating)	DATE			
12.		AND DIRECTORS		13.		ADDITIONS/CHANGES TO OF	FICERS AND	DIREC	TORS IN 12	
TITLE	PST		DELETE	1.1 TITLE			L.	Chang	ge Addition	
NAME	IRIBAR, DR MANUEL			1.2 NAME						
STREET ADDRESS	8132 NW 164TH TERR.			1.3 STREET	ADDRESS					
CITY-ST-ZIP	MIAMI LAKES FL			1.4 CITY-ST	-ZIP					
TITLE	D		DELETE	2.1 TITL€			L	Chang	ge Addition	
NAME	IRIBAR, DR MANUEL			2.2 NAME					1	
STREET ADDRESS	8132 NW 164TH TERR.		~	2.3 STREET	ADDRESS	· -	Č.		- 1	
CITY-ST-ZIP	MIAMI LAKES FL			2.4 CITY-ST	r-ZiP					
TITLE			DELETE	3.1 TITLE				Chang	e Addition	
NAME				3.2 NAME						
STREET ADDRESS				3.3 STREET	ADDRESS					
CITY-ST-ZIP			;	3.4 CITY-ST	-ZIP					
TITLE			DELETE	4.1 TITLE				Chang	ge Addition	
NAME	ļ			4.2 NAME	1					
STREET ADDRESS				4.3 STREET	ADDRESS					
CITY-ST-ZIP				4.4 CITY-ST	-ZIP					
TITLE			DELETE	5.1 TITLE				Chang	e Addition	
NAME				5.2 NAME			_	- •	_	
STREET ADDRESS				5.3 STREET	ADDRESS				İ	
CITY-ST-ZIP				5.4 CITY-ST	- 1	•				
TITLE			DELETE	6.1 TITLE			<u>"</u> ["	Chang	e Addition	
NAME		<u></u>		6.2 NAME						
STREET ADDRESS	(6.3 STREET	ADDRESS					
	i									

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental arrhual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address.

SIGNATURE:

CITY-ST-ZIP