657358

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SEGRETARY OF STATE ASSESSED FRORIDA

T. Roberts MAY 29 2008

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Stephen H	Leonard & Assoc., Inc.	
DOCUMENT NUMBER: G57358		
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning t	his matter to the following:	
Stephen H Leonard		•
(Nam	e of Contact Person)	
Stephen H Leonard & Ass	oc., Inc.	
(I	Firm/ Company)	
2500 East Commercial Blvd	I., Suite D	
	(Address)	
Ft. Lauderdale, FL 33308		
(City/	State and Zip Code)	
For further information concerning this matte	r, please call:	
Stephen H Leonard	at (954) 772-9596	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount	:	
✓ \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing F Certified Copy Certificate of S (Additional copy is enclosed) (Additional Copy is enclosed) □\$52.50 Filing F Certificate of S (Additional Copy is enclosed)	tatus
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Articles of Amendment to Articles of Incorporation of

07 May	FILED
TALL SECRETA	? (LED) 24 PM 2: 53:
LLAHASS	RY OF STATE

Stephen H.Leonard And Associates, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

G57358
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Anggie Leon - 2801 NE 39th Court, Lighthouse Point, FL 33064 - 954-784-0008
was appointed/elected/added as Vice President of the Corporation, effective January 1st, 2007.
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A
(continued)

////
The date of each amendment(s) adoption:
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director president or other officer if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Stephen H Leonard (Typed or printed name of person signing)
President (Title of person signing)

FILING FEE: \$35