

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 21 AM 9:37

DOCUMENT # G57157 (1)

1. Corporation Name

REUTER RECYCLING OF FLORIDA, INC.

Principal Place of Business

410 11 AVE SOUTH  
HOPKINS MN 55343

Mailing Address

410 11 AVE SOUTH  
HOPKINS MN 55343

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

08/29/1983

3a. Date of Last Report

01/25/1994

4. FEI Number

59-2376090

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 20701 Pembroke Road

2a. Mailing Address

26 P.O. Box 821238

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 Pembroke Pines Florida

City & State

28 South Florida, Florida

Zip

24 33029

Country

25 USA

Zip

29 33082-1236

Country

30 USA

9. Name and Address of Current Registered Agent

PENDLETON, DAVE  
20701 PEMBROKE RD  
PEMBROKE PINES FL 33029

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1509, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0509, Florida Statutes.

SIGNATURE

*Dave Pendleton*

(NOTE: Registered Agent signature required when resigning)

2-10-95

DATE

12. OFFICERS AND DIRECTORS

|                |                   |
|----------------|-------------------|
| TITLE          | P                 |
| NAME           | TAYLOR, JAMES W   |
| STREET ADDRESS | 410 11 AVE S      |
| CITY- ST- ZIP  | HOPKINS MN        |
| TITLE          | SDCF              |
| NAME           | BHIMANI, ANWAR H  |
| STREET ADDRESS | 410 11 AVE S      |
| CITY- ST- ZIP  | HOPKINS MN        |
| TITLE          | V                 |
| NAME           | PENDLETON, DAVE   |
| STREET ADDRESS | 20701 PEMBROKE RD |
| CITY- ST- ZIP  | PEMBROKE PINES FL |
| TITLE          |                   |
| NAME           |                   |
| STREET ADDRESS |                   |
| CITY- ST- ZIP  |                   |
| TITLE          |                   |
| NAME           |                   |
| STREET ADDRESS |                   |
| CITY- ST- ZIP  |                   |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                          |                                                                              |
|--------------------|--------------------------|------------------------------------------------------------------------------|
| 1. TITLE           | P/S/D/C/T                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            | TAYLOR, JAMES W          |                                                                              |
| 3. STREET ADDRESS  | 410 11th Avenue S.       |                                                                              |
| 4. CITY- ST- ZIP   | Hopkins, MN 55343        |                                                                              |
| 2.1 TITLE          |                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | Resigned 3/1/94          |                                                                              |
| 2.3 STREET ADDRESS |                          |                                                                              |
| 2.4 CITY- ST- ZIP  |                          |                                                                              |
| 3.1 TITLE          | V/D                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | PENDLETON, DAVE          |                                                                              |
| 3.3 STREET ADDRESS | 20701 Pembroke Road      |                                                                              |
| 3.4 CITY- ST- ZIP  | Pembroke Pines, FL 33029 |                                                                              |
| 4.1 TITLE          | D                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | STREIT, MATTHEW G.       |                                                                              |
| 4.3 STREET ADDRESS | 11261 S.W. 144th Avenue  |                                                                              |
| 4.4 CITY- ST- ZIP  | Miami, FL 33186          |                                                                              |
| 5.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                          |                                                                              |
| 5.3 STREET ADDRESS |                          |                                                                              |
| 5.4 CITY- ST- ZIP  |                          |                                                                              |
| 6.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                          |                                                                              |
| 6.3 STREET ADDRESS |                          |                                                                              |
| 6.4 CITY- ST- ZIP  |                          |                                                                              |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption, referred to in Section 119.03(6)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my corporation shall have this same hospitalized as if made under oath; that I am an officer or director of the corporation or the receiver or liquidator empowered to carry out this report as required by Chapter 1367, Florida Statutes, and that my name appears in Block 12 or Block 13 of changes or on an alternate with an address.

SIGNATURE:

*Dave Pendleton*

DAVE PENDLETON

2-10-95

305-436-9500