FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

G56696

(9)

MARTOHUE CORPORATION

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| Principal Place of Business Mailing Address | | | | | | | r 1861sti anne meine dere dere dere dere dere dere dere de |
|--|---------------|---|--|--|------|------------------|--|
| % STANLEY A. MCDONALD STE. 307. 4099 TAMIAMI TRAIL NORTH NAPLES FL 34103 | | | | % Stanley A. McDonald Ste. 307, 4099 tamiami trail north Naples Fl 34103 | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | 3. Date Incorporated or Qualified |
| 2. | Principal Pla | ace of Business | 2a. Mailing Address | | | | 08/24/1983 4. FEI Number Applied For |
| 21 | , ' | | 26 | h * | | | 59-2318703 Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | SR 75 Additional |
| 22 | | | 27 | ├ ~¬ | | | 5. Certificate of Status Desired Fee Required |
| | City & State | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | L | | 28 | | _ | | Trust Fund Contribution Added to Fees |
| | Zip | Country | Zip | Cour | ntry | | 8. This corporation owes or has paid the current year Intangible |
| 24 | <u> </u> | 25 | 29 | 30 | | | Personal Property Tax due June 30. 🔲 Yes 🛛 No |
| | | 9. Name and Address of Cu | rrent Registered Agent | | 1 | | 10. Name and Address of New Registered Agent |
| | | D on ald, Stanley A. | | Į | 81 | Name | |
| | | . 3 07 | | Ī | 82 | Street Ad | Idress (P.O. Box Number is Not Acceptable) |
| 4099 Tam iami trail North | | | | ļ | 83 | | |
| | NAF | PLES FL 33940 | | ŀ | 83 | | |
| | | | | ļ | 84 | City | FL 85 Zip Code |
| 41 | t Pureuant to | o the provisions of Sections 607 | 0502 and 607 1509 Florida Statut | es the en | | named co | prporation submits this statement for the purpose of changing its registered |
| • | office or re | edistered agent or both in the S | tate of Florida. Such change was a bligations of, Section 607.0505, Flo | audnorizac | 1 by | the corpor. | ration's board of directors. I hereby accept the appointment as registered |
| | _ | n ramınar witn, and accept the o | oligations of, Section 607.0505, Fit | orida Stati | Jies | i. | |
| SI | IGNATURE 3 | Signature, typed or printed name of registere | d agent and little if applicable. (NOT | E Registered | Age | ni signature req | quired when reinstaling) DATE |
| 12 | 2, | OFFICERS | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TIT | rLE | DSP | DELETE | 1.1 7() | LE | | Change Addition |
| NA | WE | MARTOHUE, PATRICIA A | | 1.2 NA | ME | } | |
| ST | REET ADDRESS | 1234 8TH ST., S. | | 1.3 STREET | | ADDRESS | |
| СП | TY-ST-ZIP | NAPLES FL | | 1.4 CIT | Y-ST | T-ZIP | |
| TIT | TLE | AS | DELETE | 2.1 (1) | LE | ļ | Change Addition |
| NA | VME | MCDONALD, STANLEY A. | | 2.2 NA | ME | | |
| STI | REET ADDRESS | 4099 TAMIAMI TRAIL N | | 2.3 STF | REET | ADDRESS | |
| _ | TY-ST-ZIP | | | 2 4 CI | | IT-ZIP | |
| | TLE | | ☐ DELETE | 3 1 111 | | | Change Addition |
| | ME | | | 3.2 NA | | | |
| | REET ADDRESS | | | | | ADDRESS | |
| | TY-ST-ZIP | | DELETE | 3.4. CI | | I - ZIP | ☐ Change ☐ Addition |
| | ILE | | Uni DELETE | 4.1 [1] | | | C cusulte C Acoulou |
| | ME ADDRESS | | | 4. 2 NA | | ADDOCCC | |
| | REET ADDRESS | | | | | ADDRESS | |
| | TY-ST-ZIP | | DELETE | 4.4 GIT 5.1 TIT | | I-ZIP | Change Addition |
| | ME | | المالية المالية | 5.2 NA | | } | |
| | REET ADDRESS | | | | | ADDRESS | |
| | TY-ST-ZIP | | | 5.4 CIT | | 1 | } |
| | TLE | | DELETE | 5.4 UII | | 1 - ()1 | ☐ Change ☐ Addition |
| | ME . | | | 6.2 NA1 | | | |
| | REET ADORESS | | | • | | ADDRESS | } |
| | TV. ST. 7IP | 7 -4 | | 64 CIT | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if champed, or on an attachment with an address.