

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 4/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 22 AM 8:15

DOCUMENT # G56550 (8)

1. Corporation Name

LEHMAN, FRANCHINO & RAWSON, P.A.

Principal Place of Business

700 11TH STR SO
STE 203
NAPLES FL 33940
US

Mailing Address

700 11TH STR SO
STE 203
NAPLES FL 33940
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/24/1983

3a. Date of Last Report

04/15/1994

4. FEI Number

59-2317673

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under s. 100.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 1250 North Tamiami Trail

Suite, Apt. #, etc.

2a. Mailing Address

26 Same

Suite, Apt. #, etc.

22 Suite 302

City & State

27 City & State

23 Naples, FL 33940

Zip

Country

28 City & State

Zip

Country

24 33940

25 U.S.A.

29

30

9. Name and Address of Current Registered Agent

LEHMAN, CHARLES C.
700 11TH STREET SOUTH, STE 203
NAPLES FL 33940

10. Name and Address of New Registered Agent

81 Name

Thomas W. Franchino

82 Street Address (P.O. Box Number is Not Acceptable)

1250 North Tamiami Trail

83

Suite 302

84 City

Naples

FL

85 Zip Code

33940

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and, if applicable, (NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD
NAME FRANCHINO, THOMAS W.
STREET ADDRESS 700 11TH ST S STE 203
CITY - ST - ZIP NAPLES FL

TITLE DVS
NAME CHARLES, LEHMAN C.
STREET ADDRESS 700 11TH ST S STE 203
CITY - ST - ZIP NAPLES FL

TITLE SD
NAME RAWSON, M. JEAN
STREET ADDRESS 700 11TH ST. S STE 203
CITY - ST - ZIP NAPLES FL

TITLE VPD
NAME LEHMAN, CHARLES C.
STREET ADDRESS 700 11TH ST. S STE 203
CITY - ST - ZIP NAPLES FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE P/T/D

☐ Change ☐ Addition

1.2 NAME

1250 North Tamiami Trail, Suite 302

Naples, FL 33940

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

7.1 TITLE

7.2 NAME

7.3 STREET ADDRESS

7.4 CITY - ST - ZIP

8.1 TITLE

8.2 NAME

8.3 STREET ADDRESS

8.4 CITY - ST - ZIP

9.1 TITLE

9.2 NAME

9.3 STREET ADDRESS

9.4 CITY - ST - ZIP

10.1 TITLE

10.2 NAME

10.3 STREET ADDRESS

10.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Thomas W. Franchino, Pres./Director

(813)-263-8357

CR25034 (3/95)