

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1996 APR 29 AM 10:34

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # G56076 (4)

1. Corporation Name

ORLANDINN FLORIDA, INC.



100001739011
-04/29/96--01067--019
****200.00 ****200.00

Principal Place of Business

Mailing Address

100 SUMMIT LAKE DRIVE
3RD FLOOR NORTH
VALHALLA NY 10595

100 SUMMIT LAKE DRIVE
3RD FLOOR NORTH
VALHALLA NY 10595

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 1886 Route 52

27 1886 Route 52

City & State

City & State

23 Hopewell Junction N.Y.

28 Hopewell Junction N.Y.

Zip

Country

Zip

Country

24 12533

25 U.S.

29 12533

30 US

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

08/15/1983

3a. Date of Last Report

10/26/1995

4. FEI Number

13-3206697

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

PRENTICE HALL CORPORATION SYSTEM

1201 Hays Street

TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

1201 Hays Street

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Marcia A. Hainer

Marcia A. Hainer, Assistant Secretary 4/26/96

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME
D
TOLLMAN, ARNOLD
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

TITLE ☐ DELETE

NAME
DC
TOLLMAN, STANLEY
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

TITLE ☐ DELETE

NAME
DP
HUNDLEY, MONTY D.
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

TITLE ☐ DELETE

NAME
VPT
TOLLMAN, ARNOLD
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

TITLE ☐ DELETE

NAME
C
TOLLMAN, STANLEY
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

TITLE ☐ DELETE

NAME
VS
FREEDMAN, SANFORD
STREET ADDRESS
100 SUMMIT LAKE DR.
CITY-ST-ZIP
VALHALLA NY 10595

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SANFORD FREEDMAN

4/23/96 914-223-3603

CR2E034 (12/95)