FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 28 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G54782

(9)

LOTHIAN GENERAL CONTRACTING, INC.

| Principal Place of Business 5790 S.W. 91 STREET MIAMI FL 33156 | | Mailing Address | Mailing Address | | | I 18814ti 6881 Bitti fidit ibst. iftig tidt albit dibit gibti gibti dibit dibit. | | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|---------------|
| | | 5780 S.W. 61 STREET MIAMI FL 33158-2039 | | · | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 08/12/1983 | | e of Last R 6/1996 | eport |
| 2. Principa Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | — | oplied For |
| 21 | | 26 | | | | 59-2311889 | | | ot Applicable |
| Surto, Apti- | #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State | | City & State | 7 City & State | | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 | , | | | Trust Fund Contribution | | Added | |
| Zip | Country | Zφ | Co | ountry | | 8. This corporation has liability for | intangible t | | |
| 24 | 25 | 29 | 30 | | | | | No | |
| | 9. Name and Address of Curre | nt Registered Agent | | - | | 10. Name and Address of New Re | gistered A | gent | |
| LOTHIAN, WILLIAM J. | | | | 81 | Name | | | | |
| |) S.W. 91 STREET | | | 82 | Street Add | lress (P.O. Box Number is Not Acceptat | ile) | | |
| MIAN | MI FL 33156 | | | 83 | | | | | |
| | | | | 63 | | | | | |
| | | | | 84 | City | | FL | 85 Zip | Code |
| office or n agent Tai SiGNATURE | to the provisions of Sections by John State egistered agent, or both, in the State in familiar with, and accept the oblig Signatin, that to point a famound representing | e of Florida. Such change wa pations of, Section 607.0505, | is authoriz Florida St | ed by atutes | the corpora | poration submits this statement for the pation's board of directors. I hereby acception in the patient of the p | of the appo | ointment as | registered |
| 12. | OFFICERS AN | ID DIRECTORS | 13 | ί, | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | |
| TITLE | DP | DELETE | 1.1 | TITLE | | | - | Change | Addition |
| N4MI | LOTHIAN, WILLIAM J | | 1.2 | NAME | | | | | |
| STREET AIRDRESS | 5790 S.W. 91 STREET | | 13 | STREET | ADDRESS | | | | |
| CITY-ST ZIF | MIAMI FL | DELETE | | CITY-S | T- ZIP | | | Change | Addition |
| TITLE | ST LOTURAN KATHEDINE | ביי) מכננונ | 1 | TITLE NAME | | | | Change | L. Addition |
| NAME STREET ADORESS | LOTHIAN, KATHERINE 5790 S.W. 91 STREET | | | | ADDRESS | | | | |
| CITY: ST 20 | MIAMI FL | | | SIRCE! | | | ٠. | | |
| Till! | Minato, i e | DELETE | | TITLE | | | | Change | Addition |
| NAME | | | 3.2 | NAME | | | | | |
| STREET ADDRESS | | | 3.3 | STREET | ADDRESS | | | | |
| CHY-ST-70 | | | | CITY-S | ST- ZIP | | | | |
| 1:IILF | | L. DELETE | | TITLE | | | | Change | Addition |
| NAME | | | | 2 NAME | I Process | | | | |
| STREET ACCURESS | | | | | ADDRESS | | | | |
| CHY ST-ZP TH,E | | DELETE | | CITY - S | 11-4IP | | *** | Change | Addition |
| NAME | | <u> </u> | | NAME | | | | . = - • | |
| STREET ANDRESS | | | | | ADDRESS | | | | |
| CITY ST ZIP | | | | CITY-S | | | | | |
| TILE | | DELETE | | TITLE | | | | Change | Addition |
| PSA: | | | 6.2 | NAME | | | | | |
| STREET ADDRESS | | | 6.3 | STREET | ADDRESS | | | | |
| | | | | | | | | | |

14. Lob hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

Date

OR SECT/Dress