FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

| DO | CUN | MENT | # | G54 | 1696 |
|----|-----|------|---|--------|------|
| | 4.0 | | | \sim | |

1. Corporation Name

THE LAMONICA CORPORATION

| Principal Place of Business |
|--|
| POST OFFICE BOX 10242 200-B SOUTH MONROE STREET TALLAHASSEE FL 32302 |

Mailing Address



| POST OFFICE BOX 10242 200-B SOUTH MONROE STREET TALLAHASSEE FL 32302 | | POST OFFICE BOX 10242 200-B SOUTH MONROE STREET TALLAHASSEE FL 32302 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 08/18/1983 | | | |
|--|--|--|--------------------------|---|--|--|--|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number Applied For | | | |
| 21 | | 26 | | | . 59-2314322 Not Applicable | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired 5. Serviced 5. Servic | | | |
| 22 | | 27 | | | 1 de required | | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip Country | | Zip Country | | | 8. This corporation owes the current year Intangible | | | |
| Zip 24 | 25 | 29 30 | | | Personal Property Tax. | | | |
| 24 | 9. Name and Address of Current | <u></u> | | | 10. Name and Address of New Registered Agent | | | |
| | | | 81 | Name | | | | |
| | ONICA, DON F. | | 82 | 12 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | 3 SOUTH MONROE STREET | | 62 | Street A | duress (F.O. Dox Number is Not Accoptable) | | | |
| TALL | AHASSEE FL 32302 | | 83 | | | | | |
| | | | 84 | City | 85 Zip Code | | | |
| | | | | ' | orporation submits this statement for the purpose of changing its registered | | | |
| SIGNATURE | m familiar with, and accept the obligati | and title if applicable. (NOTE: Re | gistered Age | | uired when reinstating) DATE | | | |
| ¹12. | OFFICERS AND | | 13. | 1 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition | | | |
| NAME | LAMONICA, DON F | | 1.2 NAME | | | | | |
| STREET ADDRESS | 200 B SOUTH MONROE | | | TADDRESS | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL 32302 | DELETE | 1.4 CITY-S | T-ZIP | Change Addition | | | |
| TITLE | S | PROFILE | 2.1 TITLE | | | | | |
| NAME | LAMONICA, LAURA MCLEOD | , | 2.2 NAME | | - | | | |
| STREET ADDRESS | 200 B SOUTH MONROE ST | | | T ADDRESS | ************************************** | | | |
| CITY-ST-ZIP | TALLAHASSEE FL 32302 | DELETE | 2. 4 CITY-3 3.1 TITLE | 51-ZIP | ☐ Change ☐ Addition | | | |
| TITLE | | - Decemb | 3.2 NAME | | | | | |
| NAME | | | | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 3.4. CITY-5 | 1 | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | ,, 21 | ☐ Change ☐ Addition | | | |
| NAME | | | 4. 2 NAME | İ | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | 1 | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | | | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | • | | 5.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 61 TITLE | | ☐ Change ☐ Addition | | | |
| NAME | _ | | 62 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | T-ZIP | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attaction and address, with all other like empowered.

SIGNATURE: