## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

SUMMA LABORATORY, INC.

**FILED** Jan 26 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                           |                     |                         |                    |                                  |   |  |
|---|--|---------------------------|---------------------|-------------------------|--------------------|----------------------------------|---|--|
| PAUL TALCHIK, JR. PAUL TALCHIK, JR.   |  |                           |                     |                         |                    |                                  |   |  |
| 3012 E COMMERCIAL BLVD. 3012 E COMMERCIAL F. FT. LAUDERDALE FL 33008 FT. LAUDERDALE FL 3  |  |                           |                     |                         |                    |                                  |   | DO NOT WRITE IN THIS SPACE   |
| FI. LAUDERDALE PL 33306   |  |                           |                     |                         |                    |                                  |   | 3. Date Incorporated or Qualified  |
|   |  |                           |                     |                         |                    |                                  | 08/17/1983  |  |
| 2. Principal Place of Business  |  |                           |                     | 2a. Mailing Address     |                    |                                  |   | 4. FEI Number Applied For  |
| 21  |  |                           | 26                  |                         |                    |                                  |   | 59-2297291 Not Applicable  |
| Suite, Apt. #, etc.   |  |                           | Suite, Apt. #, etc. |                         |                    |                                  |   | 5. Certificate of Status Desired S8.75 Additional  |
| 22  |  |                           |                     | 27                      |                    |                                  |   | 5. Contained of Status Desired Fee Required  |
| City & State  |  |                           | City & State        |                         |                    |                                  |   | 6. Election Campaign Financing \$5.00 May Be   |
| Zip Country   |  |                           | 28                  | Zip Country             |                    |                                  |   | Trust Fund Contribution Added to Fees  |
| 24  | 25   |                           | 29                  |                         |                    | uritiy                           | ,   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes \( \subseteq \) No |
| 9. Name and Address of Current  |  |                           |                     |                         |                    |                                  |   | 10. Name and Address of New Registered Agent   |
| TA  | LCHIK, PAU                                     | IL. JR.                   |                     | <del></del>             |                    | 81                               | Name  |  |
| 3012 E.COMMERCIAL BLVD.   |  |                           |                     |                         |                    |                                  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
| FT. LAUDERDALE FL 33308   |  |                           |                     |                         |                    |                                  | Street Ac   | diess (F.O. Box Number is Not Acceptable)  |
|   |  |                           |                     |                         |                    | 83                               |   |  |
|   |  |                           |                     |                         | 84                 |                                  | FL 85 Zip Code  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                           |                     |                         |                    |                                  |   |  |
| SIGNATURE   |  |                           |                     |                         |                    |                                  |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature   |  |                           |                     |                         |                    | ent signature rec                |   |  |
| 12.   | <u>D</u>                                       | OFFICERS AND              | DIREC               | DELETE                  | 13.                | TIC                              |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| NAME  | _  | (, PAUL, JR. D.D.S        |                     |                         | 1.1 II             |                                  |   | Change — Addition (  |
| STREET ADDRESS  | ANA E COMMICTORIAL DIVID                       |                           |                     |                         | 1,3 STREET AD      |                                  | YDDDCCC   |  |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                              |                           |                     |                         |                    |                                  |   |  |
| TITLE   | P  |                           |                     |                         |                    | 1.4 CITY - ST - ZIP<br>2.1 TITLE |   | Change Addition  |
| NAME  | TALCHIK, SHARON E.<br>3012 E. COMMERCIAL BLVD. |                           |                     |                         | 2,2 N              |                                  |   |  |
| STREET ADDRESS  |  |                           |                     |                         | 2.3 \$             | 2.3 STREET ADDRESS               |   | , .  |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                              |                           |                     |                         |                    | 2. 4 CITY-ST-ZIP                 |   | , . <u>-</u> .   |
| TITLE   |  |                           |                     | DELETE                  | DELETE 3,1 TIT     |                                  |   | ☐ Change ☐ Addition  |
| NAME  | AME  |                           |                     |                         | 3.2 NAM            |                                  |   |  |
| STREET ADDRESS  |  |                           |                     | 3.3 STP                 |                    | TREET                            | ADDRESS   |  |
| CITY - ST - ZIP   | Y-ST-ZIP                                       |                           |                     |                         |                    |                                  | T-ZIP   |  |
| TITLE   |  |                           |                     | ☐ DELETE                | 4.1 Ti             | TLE                              |   | Change Addition  |
| NAME  |  |                           |                     |                         | 4. 2 N             | AME                              |   |  |
| STREET ADDRESS  |  |                           |                     |                         | 4.3 STREET ADDRESS |                                  | ADDRESS   |  |
| CITY - ST - ZIP   |  |                           |                     |                         |                    |                                  | T- ZIP  |  |
| TITLE   |  |                           |                     | DELETE                  | 5.1 TI             |                                  |   | Change Addition  |
| NAME  |  |                           |                     |                         | 5.2 N/             |                                  |   |  |
| STREET ADDRESS  |  |                           |                     |                         | 5.3 STREET ADDRESS |                                  |   |  |
| CITY-ST-ZIP   |  |                           |                     | 5.4 CITY                |                    |                                  | T-ZIP   |  |
| TITLE   |  |                           |                     | ☐ DELETE                |                    |                                  |   | ☐ Change ☐ Addition  |
| NAME  |  |                           |                     |                         | 6.2 NA             |                                  |   |  |
| STREET ADDRESS  |  |                           |                     |                         | 1                  |                                  | ADDRESS   |  |
| CITY-ST-ZIP   | ortify that the                                | information consided with | this fo             | ling does not qualify ( | 6.4 CI             |                                  |   | in Section 119.07(3)(i). Fiorida Statutes, I further certify that the information  |
| I INCIGOY C   | will the street times                          | THE WILL SUPPLIED WILL    | or no Hi            | uoca not duailly l      |                    | ハロレ                              | ivii sialed l   | ni deculori i iz.ozrozriz, i zonica gratures, i lutriler derrity irlar irle information. T                                 |

indicated on this annual report or supplemental annual report is officer or director of the corporation or the receiver or trustee or Block 12 or Block 13 if changed, or on an attachment with an annual report is officer. ue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an an awered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

1/16/08